GREENVILLE CO. S. C.

JAH 7 12 32 PH '70 OLLIE FARNSWORTH

R. M. C.

VOL 882 HAGE 220

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that MRS. STEPHANIE G. JUD, Widow, of the full age of majority and a resident of Greenville County, State of South Carolina:

in consideration of ONE AND NO/100 (\$1.00)

Dollars,

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P. M., No. 15204

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release JANE ANN JUD, an undivided one-half  $(rac{1}{2})$  interest in and to the following described real property:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF GROUND, together with all the buildings and improvements thereon, situated in the County of Greenville, State of South Carolina, fronting on the North side of Roberta Drive; and being designated as Lot No. Five (5) on Plat No. Three (3) of Cherokee Forest Subdivision; according to Plat of Record in Plat Book &Q Page No. 36-37, Records of H.M.C., Greenville County, S. C.; said property being more particularly described as follows:

EEGINAING at a point, an iron pin, on the North side of Roberta Drive, the joint corner of Lots 5 and 6, and running with the common line, North 10 degrees 31 minutes East, Two hundred sixty one and four tenths (261.4') feet to a point, joint rear corner of Lots 5 and 6; then North 85 degrees 29 minutes West, One hundred and fifty five hundredths (100.55') feet to a point, the joint rear corner of Lots 4 and 5; then with the common line of Lots 4 and 5. South 10 degrees 31 minutes West, Two hundred fifty and nine tenths (250.9') feet to a point, and iron pin on the North side of Roberts Drive, the joint corners of Lots 4 and 5: on the North side of Roberts Drive, the joint corners of Lots 4 and 5; then with the North side of Roberta Drive, South 79 degrees 29 minutes tast, One hundred (100.0°), to the point of beginning.

Being a portion of the same property acquired by the Grantor herein from John Francis Jud by Deed of January 25, 1967, registered in Deed Eook 812, page No. 534, Records of R.M.C., Greenville County, S. C.

And the assumption of a mortgage granted by James R. Bowermaster in favor of C. Dou las Wilson & Co., December 12, 1959; assumed by John Francis Jud and Stephanie G. Jud in conveyance of May 29, 1961; and assumed by Stephanie G. Jud in conveyance of January 25, 1967; the original amount of which was \$17,000.00; and the present balance of which is \$12,888.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaming, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and

forever defend all and fully claiming or to clai	singular said promithe same or a	emises unto the or-	antee(s) and the	e grantee ş(s')	heirs or succes	ssors and agains	st every person	whomsoever law-
WITNESS the grantor's	成) hand(s) and	seal(a) this 5th	day of Ja	nuary	1970.			•
SIGNED, scaled and de	elivered in the p	resence of:	$\overline{}$		رير روير Mrs. Ste	Stepha phanie G.	me E Jud	2. Juleal)
mh	1200	Jehn	<del></del>	<del></del>				(SEAL)
George	Finh	Jr.						(SEAL)
7 4601/86		velekas						(SEAL)
STATE OF SOUTH C COUNTY OF GRE sign, seal and as the execution thereof.	ENVILLE	Personally aget and deed deliver	ppeared the unc er the within	PROBATE dersigned wit deed and th	ness and made at (s)he, with t	oath that (s)he he other witnes:	saw the within	named grantor(s) ove witnessed the
SWORN to before me to Notary Public for South George J. T			y _(SEAL)	19 70 .		Philips	5. Finn J	r.
STATE OF SOUTH C	CAROLINA	}. I the und		TION OF D	<b></b> `	GRANTOR A	-	
wife (wives) of the abome, did declare that she linquish unto the grant in and to all and singu		luntarily, and without the content of the content o	out any compul	sion, dread or	me, and each,	upon being priv	ately and separ	at the undersigned ately examined by use and forever re- laim of dower of,
GIVEN ûnder my hand		•						
day of	•	19 .			<del></del>		<u>.</u>	
Natury Public for South	Carolina		_(SEAL)		<u>.                                    </u>			

\_\_\_\_day of January 1970, at 12:32