GREENVILLE CO. S. C.

DEC 30 11 15 AM '69 OLLIE FARNSWORTH

R.M.C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, DAVID C. WILSON

in consideration of One (\$1.00) and assumption of two (2) Mortgages as set forth belowihrs,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

CURTIS O. MOORE AND ALEDA M. MOORE, their Heirs and Assigns forever:

ALL that certain lot of land, with the improvements thereon, lying, being and situate in the County of Greenville, State of South Carolina, Austin Township, Town of Mauldin, being a portion of the W. A. Wilson property, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of a 10 ft. private road at a point 209.5 feet S. 24-45 E. from Hyde Circle and running thence N. 75-45 E. 104.8 feet to a stake on line of property, now or formerly of John Herbert; thence along the line of John Herbert property, S. 24-15 E. 104.75 feet to a stake in line of lot, now or formerly of Carl Davis; thence along Davis line, S. 72-19 W. 104 ft. to an iron pin on the western side of a 10 ft. private road; thence along the western edge of said road, N. 24-45 W. 110.15 feet to the beginning corner, together with all right, title and interest in said 10 foot drive way, abofe referred to.

LESS, HOWEVER, a small wedge shaped lot on the southeastern corner of the above described property conveyed by Raymond Wilson to Carl C. Davis in Deed Book 477, Page 379.

This being the same property as conveyed to Grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 516, at Page 449.

Grantees agree to assume two (2) mortgages: One recorded in the R.M.C. Office for Greenville County in Mortgage Book 980, at Page 198 to Fountain Inn Federal Savings & Loan Association in the original amount of \$4,000.00. The second mortgage recorded in the R.M.C. Office for Greenville County in Mortgage Book 1097, at Page 109 to Consumer Credit Company in the original amount of \$3,720.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appurtaning; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of December WITNESS the grantor's(s') hand(s) and seal(s) this 29 SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the 1969. DECEMBER SWORN to before me this 29 otary Public for South Carolina (SEAL) 1979 My Commission Expires January 1, RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
29 day of December

tary Public for South Carolina.

1969.

Notary Fublic for South Carolina.

My (Commission expires January 1, 1979

RECORDED this 30 day of December 19 69 at 11:15 A. M., No. 14712