OLLIE FARNSWORTH R. M. C.

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Ruth R. Fuller, of the County and State aforesaid,

in consideration of Two Thousand Seven Hundred Fifty (\$2,750.00) - - - - - Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Pearley Mae Wyatt, her heirs and assigns forever, the following described property, to-wit:

All that certain piece, parcel, or lot of land, with improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as a portion of Lots Nos. 4, 5, and 6, according to a map which was prepared by W.J. Riddle, Surveyor, December, 1940, and recorded in the R.M.C. Office for Greenville County, in Plat Book L, at pages 14 and 15, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southwestern intersection of Main Street and a 10 foot alley, and running thence with the northern side of said Main Street, N. 56-35 W. 124.5 feet, more or less, to a point at the joint corner of Lots 3 and 4; thence along a branch as a line, N. 29 E. 118 feet, more or less, to a point in the line of property formerly conveyed by C.F. Fuller to J.B. Carroll, October 10th, 1946, recorded in Deed Volume 301, at page 138, and running thence along the line of property formerly of J.B. Carroll in a southeasterly direction 60 feet, more or less, to a point at the corner of property formerly conveyed to Lillie Mae Davidson, by C.F. Fuller, by deed dated March 7th, 1946, recorded in Deed Volume 228, at page 352, continuing thence in a southeasterly direction along the line of said property 82 feet, more or less, to a point on the northwestern side of said 10 foot alley, and running thence along the northwestern side of said 10 foot alley S. 40-00 W. 128 feet, more or less, to the point of beginning.

This is the same property conveyed by Frank P. McGowan, Jr., Master in Equity for Greenville County, to Ruth R. Fuller, by deed dated March 18th, 1969, and recorded in the R.M.C. Office for Greenville County, in Deed Book 864, at page 203.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantec's(s) and the grantec's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and scal(s) this 12th, dw of December.

or a second seco	iand(s) and scar(s) this IZ CI	1 day of December,	Il need like	
SIGNED, sealed and deliver	red in the presence of:	1ºic	Myceller	(SEAL)
adia La		SOUTH CARDLINA SOUTH	areenville ununity	(SEAL) (SEAL) (SEAL)
STATE OF SOUTH CARG	OLINA }	PROBATE		
COUNTY OF GREEN	AILLE }			
sign, seal and as the gra	ntor's(s') act and deed deliv	ppeared the undersigned with er the within deed and that	ess and made oath that (s)he saw the wit (s)he, with the other witness subscribed	thin named grantor(s) I above witnessed the
SWORN to before me this	12thday of December	er, 1969.	//	•
alice of	Lamen 1		Juin 76	ci Ken
Notary Public for South Care My COMMISSIO	n expires: 1-1-	_(SEAL)		
STATE OF SOUTH CARG	DLINA)	RENUNCIATION OF DO	WER -Unnecessary -	Grantor a woman
COUNTY OF	}		_	•
linquish unto the grantee(s)	named grantor(s) respectively, s freely, voluntarily, and with	did this day appear before a out any compulsion, dread or f successors and assigns all be-	eby certify unto all whom it may concern me, and each, upon being privately and se car of any person whomsoever, renomnee, r interest and estate, and all her right at	eparately examined by
GIVEN under my hand and				
day of	19 .			·
Notary Public for South Care	olina.	_(SEAL)		·
RECORDED this 12	day ofDecemb	oer 19 69 at 5	:05 Р. _{м. №} 1347	9