TITLE TO REAL ESTATE-Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that we, A. S. Campbell and Ellen W. Campbell

in consideration of Nine thousand eight hundred ninety-seven and 68/100----(\$9,897.68)----- Dollars, and assumption of mortgage. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Levis L. Gilstrap, his heirs and assigns, forever:

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, South Carolina, within the corporate limits of the City of Greenville, and being known and designated as Lot No. 45 of a Subdivision known as University Circle, a plat of which is on record in the R. M. C. Office for Greenville County in Plat Book "Y", at Page 111, and having the following metes and bounds: to-wit: following metes and bounds, to-wit:

BEGINNING at a point on the southwestern side of White Oak Drive at the joint front corner of Lots 44 and 45 and running thence S. 56-45 W. 131.8 feet to a point at the joint rear corner of Lots Nos. 44 and 45; thence S. 38-35 E. 70.3 feet to a point at the joint rear corner of Lots Nos. 45 and 46; thence N. 56-45 E. 137.3 feet to a point on the southwestern side of White Oak Drive at the joint front corner of Lots Nos. 45 and 46; thence with the southwestern side of White Oak Drive, N. 42-48 W. 71 feet to the point of beginning; being the same property conveyed to the grantors by deed recorded in Deed Book 548 at page 377, records of Greenville County.

This conveyance is subject to recorded rights-of-way for the installation and maintenance of public utilities, and to restrictions and protective covenants recorded in the R. M. C. Office for Greenville County in Vol. 443, at Page 29.

The above described lot is shown on the County Tax Maps at Sheet 281, Block 2, Lot 128.

As part of the consideration of this conveyance, the grantee assumes and agrees to pay the balance due on the mortgage over the above property to First Federal Savings & Loan Association recorded in Mortgage Book 664 at page 485, the balance now due and owing being \$3,352.32.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of

December

SIGNED, sealed and delivered in the presence of:

(SEAL) ampbell (SEAL)

(SEAL)

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STATE OF SOUTH CAROLINA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of

December 19 69.

Notary Public for South Carplina. My commission expires 5-19-79 (SEAL)

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th December

19 60. -(SEAL) Ellen Webt Campbell

Notary Public for South Carolina. _5**-**19-79 My commission expires_

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