	GREENVILLE CO. S.	C.		•	•
RECORDING FEE	New 3 13 16 AM 13	· 3	,	vol 878 n	AGE 659
1.00	OLUNG TO SUISWORT	Ares App Titls	The tion	Ech fr The leav	Nam Post
1	Luc A	Area (x) Approved Pitle (2)	CHSENIA The poles (iton: Authority	Line Or Line tributary to The Property leaves this property	Name and Post Office of Grantor.
8-	2. 10 Cusus uz pam 251.8 2. A. Cusus wightin (3) 286		2	Or Or Or State of the libutary to Property is bounded es this property by the	.
*	25/25 18/20/25/25/26/20/25/25/25/25/25/25/25/25/25/25/25/25/25/		etakes	berty bou	ddress L.A. Ca M.tc.h
	BCLOWNS MAN	z n st	(or stakes) have	nded w	tch C
B	¥.7 -9-9-	NORTH NORTH	ve the to	' Tail	المعرال
	A			ا جمو	200
Burien CARLE	TCHELL ROAD	.	on the Saath following identification & 5- C	tine of:	C P B
P.B.			\\ \\ \text{ident}	enters	1 5 ±
ñ			tifica-	and	-
			<u> </u>		
GEP 47.101		GENERAL PER	MIT		IVIDUAL) Form 8416 Nov. '54
Received of the Dollars in consideration	SOUTHERN BELL TELEP on of which (1) (We) her ad assigns, the right to const anchors and other necessar and situated in Testing.	HONE AND TELEGRA eby grant said Compa	PH COMPANY_ ny, its associate	d and allied comp	anies, their respective
cables, conduits, guys,	anchors and other necessar	y appurtenances as from	time to time are	required upon, acr	ross, over and/or under
JOHCE of LA	10 Bloom Mittel	ell Roke Bon	DEP BUTE	- North by	L. W. Caron Fai
	under the roads, streets, or				
ment of and/or carry in	conduit wires and cables of	any other person or com; ' ingress and egress to s	pany for commun said premises at a	ncations purposes o	or for the transmission
maintaining said line a	and with the right to clear as h side of the center of said l	nd keep cleared all trees ine and to trim and cut	, undergrowth of and keep trimme a relocate said l	d and cut all dead, ine on said premis	within a strip of land, weak, leaning or dan- ses to conform to any
future highway relocat	ion, widening or improvemen	t; the said sum being re	ceived in full pay	ment for the rights	herein granted.
			20	· · · · · · ·	19. 9. 7
•	vered in the presence of:	Ex	recuted P	min plan	
between C.	O T		i- 12 1212	min your	(SEAL)
- J., 74 . J	mport				(SEAL)
GEP 47.101			_ -		Form 8425
		ACKNOWLEDGM	MENTS		Nov. '54
		For Use in South C	Carolina		
	TT GARATTALA	Individual For	m		
STATE OF SOUT	H CAROLINA ss.				
COUNTY OF	appeared before me	Sor H. Simps	ON. HT		
and made eath the	t (ha) (sha) with	105. 1. A. Com	DOGHAM	sa	w the within named
and the Land	- CUNNINGHAM				
seal, and deliver a	s (his) (her) (their) ac	t and deed the within	n written instr	ument, and that	(he) (she) with the
said MRS	L. A. CUNNINGHAM			witnessed t	he execution thereof.
Sworn to before m	e this		Joseph	Sampson II	L 1070 At
day of	Morenter A.D. I	10.16 A	: way Reco	raea Novemb O	er 2, 1313 Ar
J Thy	e this Movember A.D. 1 Sly Ke CoNotary: Publices Apri		π 10/0		