TITLE TO REAL ESTATE-Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C. VCL 878 PAGE 174

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that J. F. Littleton

Oct 23 4 06 PH '69 OLLIE FARNSWORTH R.M.C.

in consideration of --- Dice, and No/100 (\$1.00) ----and assumption of mortgage set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Ben P. Littleton, his heirs and assigns, forever;

All that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 37 on a plat of Casa Loma Estates recorded in the RMC Office for Greenville County in Plat Book S, Page 65, and a strip of land lying between said Lot and Merrydale Lane, being shown on plat entitled Property of Dichard C. Rucharan made by C. C. Jones, Engineer, Eng shown on plat entitled Property of Richard C. Buchanan made by C. C. Jones, Engineer, February 23, 1963, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Merrydale Lane, corner of Lot 8 (on plat of Pinehurst Subdivision recorded in Plat Book PP, at Page 39 of the RMC Office for Greenville County) and running thence with said Lot S. 19-34 E. 83.5 feet to an iron pin at corner of Lot 36 (on Casa Loma Estates plat); thence with the line of said Lot S. 49-47 W. 205.6 feet to an iron pin on the northeast side of Courtney Circle; thence with the curve of said Street N. 47-23 W. 69.9 feet to an iron pin, corner of Lot 38; thence with the line of said Lot N. 34-47 E. 184.5 feet to an iron pin, the rear corner of Lots 37 and 38; thence with a new line N. 9-31 E. 17.9 feet to an iron pin on the south side of Merrydale Lane; thence with said Street S. 90-29E. 77 feet to the beginning corner. with said Street S. 90-29E. 77 feet to the beginning corner.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

As a part of the consideration herein, the grantee assumes and agrees to pay that certan mortgage in favor of C. Douglas Wilson & Co. recorded in the RMC Office for Greenville County and having a present principal balance due thereon of \$9,493.14; and that certain mortgage from J. F. Littleton in favor of Jack E. Shaw Builders, Inc. in the principal amount of \$2,500.00, recorded in the RMC Office for Greenville County in Mortgage Book 1130 , at Page 166 , and having a present balance due thereon of \$2,500.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warre forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person who lawfully claiming or to claim the same or any part thereof. 19 69 WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of October (SEAL) SIGNED, sealed and delivered in the presence of J. F. LITTLETON (SEAL) (SEAL 14 July 10 (SEAL) PROBATE * STATE OF SOUTH CAROLINA (. Personally/appeared the understone d. deed deliver, the within deed COUNTY OF GREENVILLE seal and as the grantor's(s') act SWORN to before me this 20 th a day of SEAL estary Public for South Can My commission expires STATE OF SOUTH CAROLL RENUNCIATION OF DOWER COUNTY OF GREENVIL L (the understand Noracy, appear be appeared to the understand the case of the computation, dream of the computation, dream of the computation of min(s) respectively, did thin (reliminally, and without cry cor grantes (s) beins or cuccessors ses within mentioned and rela wife (wives) of the above me, did declare that she d GIVEN und of the day of 1969

Mb No

ᢧᢩ

9707

(SEAL)

RECORDED this