TITLE TO REAL ESTATE—Prepared by Sidney L. JAX, ATTORNEY AT LAW HILL MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

That I, Michael W. Pannell,

OLLIE FARNSWORTH
R. M. C. Ennin All Men by These Presents:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

CHARLES T. GREENE AND SARA J. GREENE, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the southerly side of Brushy Creek Road, being shown and designated as Lot No. 6, on plat of Carriage Estates, recorded in the RMC Office for Greenville County, S. C., in Plat Book "PPP", at Page 15, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southerly side of Brushy Creek Road, joint front corner of Lots Nos. 6 and 7, and running thence with the joint line of said lots, \$. 4-27 W. 184.2 feet to an iron pin; running thence N. 85-00 W. 100 feet to an iron pin; running thence with the joint line of Lots Nos. 5 and 6, N. 4-27 E. 183.2 feet to an iron pin on the southerly side of Brushy Creek Road; thence with the southerly side of Brushy Creek Road \$. 85-33 E. 100 feet to the point of BEGINNING.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground.

The grantees are to pay 1969 taxes.

County Stamps Paid 47.70
See Act No.380 Section 1

As a part of the consideration, grantees assume and agree to pay the balance due on that certain mortgage from the grantor to First Federal Savings and Loan Association of Greenville, South Carolina, said mortgage being in the original amount of \$19,400.00, dated 14 November 1968, recorded 15 November 1968, RMC Office for Greenville County, S. C., in Mortgage Book 1109, at Page 484, upon which there is a present balance due of \$19,356.71.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 20th day of October 10 69

Signed. Sealed and Delivered in the Presence of South Carolina South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that

(s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he,

with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 20th

day of October , A. D., 1969

Notate Public for South Collina Complesion Expires

January 1, 1970

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned

GIVEN under my hand and seal this 20th day of , A. D., 19 69	Linda C. Parmell
Notary Public for South Carolina January 1, 1970	2:07 P.M.
Cancelled documentary stamps attached: S. C. \$: U. S. \$ Recorded this 23 day of October	, 19.69, at / M., No. 9668

276-5353.1.173