TITLE TO REAL ESTATE—Prepared by RAINEY, FANT & HORTON, Attorneys at Law Creenville, S. C.

STATE OF SOUTH CAROLINA GREENVILLE COUNTY

OLLIE FARRSWORTH R. H. C.

That I, FRANCES MACKEY

Know All Men by These Presents:

in the State aforesaid, in consideration of the sum of One Thousand Four Hundred and No/100 (\$1,400.00) --- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said OWENS & MULLIKIN, INC., its Successors and Assigns, forever:

ALL that certain piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 210 on a plat of Augusta Acres, Property of Marsmen, Inc., and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Jasper Drive, joint corner of Lots Nos. 210 and 211, and running thence with line of Lot No. 211, S 80-50 E, 199.6 feet to an iron pin; thence with rear line of Lot No. 227, N 9-10 E, 120 feet to an iron pin, joint corner of Lots Nos. 209 and 210; thence with line of Lot No. 209, N 80-47 W, 198.8 feet to an iron pin on the East side of Jasper Drive; thence with Jasper Drive, S 9-30 W, 120 feet to an iron pin, the beginning corner.

This being the same property conveyed to the grantor herein by deed of Marsmen, Inc., dated May 11, 1954, recorded in the RMC Office for Greenville County, South Carolina in Deed Book 499, Page 411.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property.

Grantee to pay 1969 Taxes.

For plat reference of the above described property, see plat recorded in Plat Book S, Page 201. County Stamps Paid #1.65 See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its Successors Meirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereor.		and the same of th	1 3// -	
Witness the grantor's (s') hand and seal	this &	day of Oc	toll	in the year
of our Lord One Thousand Nine Hundred and	Sixty-Nine	_	•	ĺ
Signed, Scaled and Delivered in the Presence of	1	Frances	Mackey	(Seal
Betty m. Staley.)	Frances Mac	ke∳	(Seal
Dayne M. Halle) <u>(</u>	OUTH CAROLINA	SAUTH CARRIENA	(Seal
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Duval Executive County

Personally appeared before me Betty M. Staley

and made oath that "she saw the within named grantor(s) Frances Mackey sign, seal and as

her act and deed deliver the within written deed, and that she, with Doyne M. Hole witnessed the execution thereof. day of ______ 8 1969

A. D. 19_**69**__ Williamock (Seal)
Notary Public for Schreiberschaften Florida My commission expires: NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

State of South Carolina,

MY COMMISSION EXPIRES APRIL 6. 1971 NOT NECESSARY - GRANTOR WOMAN Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

, ,	•		I	
GIVEN under my hand and seal this_	-)			
day of,	A. D. 19	•		
	(Seal)			
Notary Public for South Carolina	,			

Cancelled documentary stamps attached: S. C. \$____ ____; U. S. \$_____ Recorded this 21 day of October 1969 , at 3:14 P. M., No. 9492 ω N n

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