## FILED GREENVILLE CO. S. C.

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Form No. 182-A S. C. Rev. 9-63 STATE OF SOUTH CAROLINA

OCT 17 8 54 AH '69

COUNTY OF GREENVILLE - OLLIE FARNSWORTH

KNOWN ALL MEN BY THESE PRESENTS, Phat Chancon Manufactuling & in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and

assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Huy If on the North and West Sule Road on the South and West Sule Road on the South and was specifically defined as Lot #7, Block #1, sheet 5283 of County and State, bounded by lands of: Huy low South and man closely del Tay map

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said KUNION MANY FACTURING
this instrument to be executed by its proper officials this 64 day of 64. 19 69.
ATTEST
1 (Begins I have County
Affix Corporate Seal)
Signed; Seafed, and Delivered in the presence of:
Elward E. Nelson
Jan Jean Jalley
STATE OF SOUTH CAROLINA
COUNTY OF Laurice
PERSONALLY appeared before meEdward E. Nelson
and made oath thathe saw the within named Rival (0A) Ma NUFACTORNIE
by, C. E. Russia President, and Mcanica L. Russia
Secretary, sign, seal and as its act and deed deliver the within written instrument, and thathe withhe with
SWORN to before me this
day of, A. D., 19 <u>6 7</u>
Notary Public My Commission Expires 1/1/1971 E. Malson
$\nu$
Filed 17 Day of October, A.D., 19 69 and recorded in Book 877 Page 546 Fee, \$ Paid
At 8:54 A.M. # 9216
R.M.C. Greenville County