OLLIE FARNSWORTH

Know All Men by These Presents:

That I, CHARLES L. ANDERSON

in the State aforesaid,

in consideration of the sum of Four Thousand and No/100 (\$4,000.00)-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CHARLES KENNETH HILL AND PATSY A. HILL, Their Heirs and Assigns, Forever:

ALL that lot of land with the buildings and improvements thereon, situate on the South side of West Eighth Street near the City of Greenville in Greenville County, S. C., being shown as Lot No. 5, Section "D" on Plat of Woodside Mills Property, Greenville, S. C., made by Pickell & Pickell Engineers on January 14, 1950, recorded in the RMC Office for Greenville County, S. C., in Plat Book W, Pages 111-117 inclusive, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of West Eighth Street at the joint front corner of Lots 4 and 5, Section "D", and runs thence along the line of Lot 4, S. 5-52 E. 131.P feet to an iron pin on the North edge of a 12-foot alley; thence along said alley, S. 84-10 W. 65 feet to an iron pin; thence along the line of Lot 6, N. 5-52 W. 131.1 feet to an iron pin on the South side of West Eighth Street; thence along the South side of West Eighth Street, N. 84-10 E. 65 feet to the beginning

This is the same property conveyed to the grantor by deed of J. H. Anderson dated November 20, 1967, recorded in the RMC Office for Greenville County in Deed Book 833, Page 426.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property.

Grantees to pay 1969 taxes.

County Stamps Paid #4.40 See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

their And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

19th day of Witness the grantor's (s') hand and seal this of our Lord One Thousand Nine Hundred and sixty nine Signed, Sealed and Delivered in the Presence of

State of South Carolina, Greenville County

Personally appeared before me

Jeannie Duke

and made oath that she saw the within named grantor(s) Charles L. Anderson act and deed his sign, seal and as witnessed the execution thereof. deliver the within written deed, and that s he, with Louise Wade

195 Sworn to before me this ___ 69 _September _, A. D. 19_ Notary Public for South Carolina

My Commission expires:

1

V

N

0M N

State of South Carolina,

RENUNCIATION OF DOWER

William V. Minton I, Greenville County

Notary Public, do hereby certify

Helen P. Anderson unto all whom it may concern, that Mrs.

wife of the within named Charles L. Anderson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles Kenneth, Hill and Patsy A. Hill

Heirs and Assigns, all her interest and estate, their Heirs and Assigns, all her interest a and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of September , A. D. 19 69 Milliam VIII (Seal)	Melen Q. anderson
Notary Public for South Carolina My Commission expires: S. C. 3	19 69, at 3:46 P M., No. 8138