Title to Real Estate by a Corporation-Prepared by Rainey, Fant, & Horton, Attorneys at Law, Greenville, S. C.

State of South Carolina

County of GREENVILLE

GREENVILLE CO. S. C.

SEP 19 12 CG.PH 'G9

OLLIE FARNSWORTHR. M. C.

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KNOW ALL MEN BY THESE PRESENTS That L. S. GREEN APPLIANCE CO., INC.

a corporation chartered under the laws of the State of South Carolina

and having its principal place of business at Mauldin

in the State of South Carolina

, for and in consideration of the

sum of

Two Thousand Five Hundred and No/100 (\$2,500.00)----- dollars,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto VENNA G. HOWARD, her Heirs and Assigns, forever:

ALL that lot of land in Greenville County, South Carolina, on the northern side of Tillman Court, and being shown as Lot No. 12 of Tillman Court on plat thereof recorded in the RMC Office for Greenville County in Plat Book RR at Page 155, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the northern side of Tillman Court at the joint front corner of Lots Nos. 11 and 12, and running thence along the joint line of said lots N. 27-25 E. 251.3 feet to an iron pin; thence S. 76-30 W. 334.4 feet to an iron pin; thence along the joint line of Lots Nos. 12 and 13 S. 0-23 E. 247 feet to an iron pin on the northern side of Tillman Court; thence along the northern side of Tillman Court, S. 79-14 E. 166 feet to an iron pin; thence continuing along said Court S. 62-35 E. 50 feet to the point of beginning, containing 1.56 acres, more or less.

This being the same property conveyed to Grantor by deed of Martha W. Greene dated October 3, 1966, and recorded in the RMC Office for Greenville County in Deed Book 807, Page 116.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights-of-way, if any, affecting the above described property.

Grantee to pay 1969 taxes.

County Stamps Paid <u>B 2.75</u> See Act No.380 Section 1

