

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

SEP 5 10 03 AM '69  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that C. E. LLOYD

in consideration of Eight Thousand Two Hundred and No/100-----Dollars,

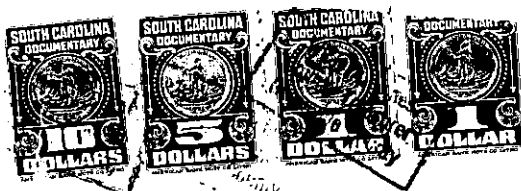
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto PHOEBE H. FOX, her heirs and assigns;

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 3 on Plat of Aberdeen Highlands, plat of which is recorded in the RMC Office for Greenville County, S. C. in Plat Book M, at page 37, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Melville Avenue, joint front corner Lots 2 and 3, said iron pin being 66 feet in a southwesterly direction from the intersection of Melville Avenue and a 30 foot unnamed street; and running thence along the line of Lot 2, South 35-44 E. 168 feet to an iron pin on the northwest edge of a 20 foot alley; thence along said alley S. 62-29 W. 66.65 feet to an iron pin; thence along the line of Lot 6, N. 35-44 W. 158.6 feet to an iron pin on the southeast side of Melville Avenue; thence along Melville Avenue N. 54-25 E. 66 feet to the beginning corner.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County S.C., in Deed Volume 678 at Page 258.



County Stamps Paid \$9.35  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of August 19 69  
C. E. Lloyd (SEAL)

SIGNED, sealed and delivered in the presence of:  
William V. DeLk (SEAL)  
Doris M. Hughes (SEAL)  
Edward R. Hamer (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of August 19 69  
Wale H. Clark (SEAL) Edward R. Hamer  
Notary Public for South Carolina. My Commission expires April 7, 1979.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above, named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
20th day of August 19 69  
Edward R. Hamer (SEAL)  
Notary Public for South Carolina. My Commission Expires January 1, 1970

RECORDED this 5th day of September 19 69, at 10:03 A. M., No. #5728

519-220-3-4