0000

GREENVILLE CO. S. C.

COUNTY OF GREENVILLE OLVIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

Furman R. Gray

in consideration of Ten Thousand One Hundred and Fifty and No/100(\$10, 150.00) ----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ralston G. Saxon and Viola Y. Saxon, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 6, as shown on a plat of the subdivision of PARK VIEW, recorded in the R. M. C. Office for Greenville County in Plat Book M, Page 49.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s) or on the premises.



GIVEN under my hand and seal this

July

tary public for South Capilles pires: January 1, 1971

24 thay of.

22mdy of

RECORDED this\_

County Stamps Paid <u>\$11.55</u> See Act No.380 Section 1

| together with all and singular the rights, members taining; to have and to hold all and singular the process. And, the grantor(s) do(es) hereby bind the forever defend all and singular said premises unto fully claiming or to claim the same or any part there | remises before mention<br>grantor(s) and the grantee(s) and the          | nea unto the p                           | grantee(s), and the gr                    | utors and administrators                                   | to warrant and                       |
|---|--|--|---|--|--------------------------------------|
| WITNESS the grantor's(s') hand(s) and seal(s) this  | 22nd day of  | July                                     | <b>19</b> 69.                             | 1 (n   |                                      |
| SIGNED, sealed and delivered in the presence of:  |  | Two                                      | man 1                                     | - Juny   | (SEAL)                               |
| Lami chendles   |  |  |   |  | (SEAL)                               |
| The Dell Milled   |  |  |   |  | (SEAL)                               |
| my our species  | <del></del>  |  | ·   |  | (SEAL)                               |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliverecution thereof.   | -ally appeared the upo   | OBATE<br>dersigned withe<br>deed and tha | ess and made oath the tis, with the other | iat (s)he saw the within is<br>or witness subscribed above | named grantor(s)<br>ve witnessed the |
| SWORN to before me this 22nd day of July  | у<br>(SEAL)  | <sup>19</sup> 69.                        | Laur                                      | chandlen   |                                      |
| Notary Public for South Carolina. My commission epires: Janua   | ary 1, 1971.   |  |   |  |                                      |
| STATE OF SOUTH CAROLINA )   | RENUNCIA   | OD TO NOI                                | WER                                       |  |                                      |
| }   | ctively, did this day<br>ad without any compul<br>eirs or successors and | appear before                            | me, and each, upon t                      |  | se and forever re-                   |

(SEAL)

July