OLLIE FARNSWORTH



reenville, S. C.

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KNOW ALL MEN BY THESE PRESENTS, that We, Alton D. Hicks and Lucille L. Hicks

in consideration of ----Six Thousand Six Hundred and No/100 (\$6,600.00)----and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Roy E. Butler and Mary K. Jennings, their heirs and assigns, forever;

All that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the Town of Mauldin, and being known and designated as Lot 43 of a subdivision known as Glendale II, a plat of which is of record in the RMC Office for Greenville County in Plat Book 000, at Page 55, and having the following metes and Greenville bounds, to-wit:

Beginning at a point on the southwestern side of Sycamore Drive, at joint corner of Lots 43 and 44, and running thence with the southwestern side of Sycamore Drive S. 48-55 E. 133.4 feet to a point; thence following the curvature of the southwestern side of Sycamore Drive with North Golden Strip Drive, the chord of which is S. 19-38 E. 35.3 feet, to a point; thence with the northwestern side of North Golden Strip Drive S. 25-22 W. 26.7 feet to a point; thence continuing with the northwestern side of North Golden Strip Drive S. 22-47 W. 88.2 feet to a point at the joint corner of Lots 43 and 143, a lot in Glendale Section I; thence N. 60-01 W. 161.3 feet to a point at the joint rear corner of Lots 43 and 44; thence N. 26-25 E. 163 feet to a point on the southwestern side of Sycamore Drive, the point of beginning.

This conveyance is made subject to protective covenants, easements and rightsof-way of record.

This is the same property conveyed to the grantors herein by deed recorded in the RMC Office for Greenville County in Deed Book 820, at Page 372.

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of First Federal Savings and Loan Association in the principal amount of \$15,000.00 and recorded in the RMC Office for Greenville County in Mortgage Book 1058, at Page 473, said mortgage having a principal balance due thereon of \$









County Stamps Paid # 7.70 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of June 19 69. SIGNED, sealed and delivered in the presence of: (SEAL) ALTON D. HICKS (SEAL) (SEAL) LUCILLE L. HICKS (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

1969 .

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the seal and as the grantor's(s') act and

Notary Public for South Carolina.

13thtax of

in

My commission expires_ Apr.

SWORN to before me this

7, <u> 1979</u>

1969.

June

(SEAL)

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13- day of June

Notary Public for South Carolina. 7, My commission expires.

RECORDED this 17 June 19 69 at 4:50 P. M. No. 30241 _day of_

_(SEAL)