State of South Carolina GREENVILLÉ

ATTORNEY AT LAW, GREEN,
AY 6 2 58 PH '69

OLLIE FARNSWORTH R. M. C.Know All Men By These Presents:

That - - We, Robert Gibbs Turner, Jr. and Jean Rountree Turner, in consideration of the sum of - - Thirty-one Thousand Five Hundred & No/100 - in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Ralph W. Johnson, Jr. and Katherine G. Johnson and their heirs and assigns

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, situated on the south side of Maple Place in the City of Greer, and being Lot No. 130 according to survey and plat of an undivided section in Burgiss Hills by H. S. Brockman, Registered Surveyor, dated March 12, 1962, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the south side of Maple Place, corner of Lots Nos. 130 and 131, and running thence along said Maple Place, N. 59-05 W. 94 feet to an iron pin on the east side of an alley; thence S. 28-53 W. 177.8 feet to an iron pin, corner of lot belonging to the Commission of Public Works of the City of Greer; thence along the Commission line, S. 40-00 E. 100.1 feet to an iron pin, corner of Lot No. 131; thence along the line of Lot No. 131, N. 28-50 E. 210 feet to the beginning corner.

This is the same property conveyed to the grantors herein by deed of Burgiss Hills, Inc., dated June 15, 1965, and recorded in the R. M. C. Office for Greenville County.

County Stamps Paid #34.65 See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seals this 14th of our Lord One Thousand Nine Hundred and Sixty -nine.

> Signed, Sealed and Delivered in the Presence of Julas

GEORG IA State of **STAIR OF MARK**

...... COUNTY

Personally appeared before me Declesal

TOOMBS. and made outh that he saw the within named grantor(s) Robert Gibbs Turner, Jr. and

VALVJean Rountree Turner sign, seal and as deliver the within written deed, and that he, with I luin La ...witnessed the execution thereof.

Sworn to before me this. 14 th

Notary Public for SARTARIAN
My Commission Expires Oct 35, 1970

RENUNCIATION OF DOWER

State of States

TOO MBS

COUNTY

I, Alvin L. Layne

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Jean Rountree Turner wife of the within named Robert Gibbs Turner, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Rall ph' W. Johnson, Sr. and Katherine G. Johnson and their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released. and singular the premises within mentioned and released.

estate, and also her right and claim of Dower of, in or to al	
CGIVEN under my hand and seal this 14th	ì
day of	l
7, 130, 30, 30, 30, 30, 30, 30, 30, 30, 30,	l
Notary Public for SAMXARINA	ĺ
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My Commission Expires Oct 25, 1970 Cancelled documentary stamps attached: S. C. \$... .: U. S. \$ Mayday of...