APR 18 3 37 PH '69

VOL 866 PAGE 294

**OLLIE FARNSWORTH** STATE OF SOUTH CAROLINA R. M. C. COUNTY OF Greenville

County Stamps Paid #3.85 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, E. G. Whitmire, Jr

Thirty-Five Hundred ( \$3,500.00) Dollars. in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release U. L. West and Hazel W. West their Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Austin Township, near Simpsonville, S. C., known as Rollingwood subdivision, and being designated as Lot No. 30, on a plat prepared by C. O. Riddle, Surveyor in February 1963, and having, according to said plat the following courses and distances to-wit: Riddle, Surveyor in February 1963, and having, according to said plat the following courses and distances, to-wit:
BEGINNING at an iron pin in the Southern edge of Green Hill Drive, joint front corner with Lot no. 29 on said Drive, and running thence with the joint line of said Lot No. 29, S. 7-22 E. 459.8 feet to an iron pin, back joint corner with said Lot No. 29; thence S. 61-01 E. 119.9 feet to an iron pin; thence N. 78-03 E. 147.3 feet to an iron pin, back joint corner with Lot No. 32; thence with the joint line of said Lot 32 N. 3-44. 290 feet to an iron pin, joint corner with Lot No. 31; thence with the joint line of said Lot No. 31 N. 10-40 W. 249.8 feet to an iron pin in the Southern edge of Green Hill Drive, joint front corner with said Lot 31; thence along the Southern edge of Green Hill Drive S. 79-20 W. 235 fe to an iron pin; thence continuing with the Southern edge of Green Hill Drive S. 8-59 W. 50 feet to an iron pin, the point of beginning, and bounded by Green Hill Drive, Lot No. 29, Lots Nos. 32 & 31. 79-20 W. 235 feet

The above plat is recorded in Plat Book YY, Page 111, R. M. C. Office for Greenville County, S. C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apputaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assign forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant as forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the granter's(a') hand(a) and easi(a) this 1St day of April

SIGNED, sealed and delivered in the pres		E. G. Walmine &	(SEAL
mosabl 4			(SEAL
			(SEAL
STATE OF SOUTH CAROLINA COUNTY OF Greenville	· .	BATE	

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

April 19 69 SWORN to before me this 1st day of (SEAL) otary Public for South Carolina My commission expires 1-1-70

STATE OF SOUTH CAROLINA COUNTY OF Greenville

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  1st day of April  19 69	Thirty L. Whitmise
MBabby (SEAL)	
Notary Public for South Carolina.  My commission expires 1-1-70 April 19 69, at 3:3	7 P 24976
RECORDED this 10 day of APP11 19 07, at 313	M., No.