STATE OF SOUTH CAROLINA Greenville COUNTY OF

APR 17 11 50 AH '69

OLLIE FARNSWORTH

Jack E. Shaw Builders, Inc.

KNOW ALL MEN BY THESE PRESENTS, that A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

, State of South Carolina Creenville

, in consideration of Six Thousand and no/100 -----

----(\$6,000.00) Dollars,

and assumption of mortgage hereinbelow setforth.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and

Harold W. Minton and Tellie G. Minton, their heirs and assigns forever.

All that certain piece, parcel or lot of land situate in Greenville County, State of South Carolina, being known and designated as Lot No. 89, Section No. 2 of Wellington Green, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book YY at Page 117, and having such metes and bounds as shown thereon.

The grantee accepts this property subject to the terms of that certain note and mortgage executed to First Federal Savings and Loan Association recorded in Book 1102 at Page 272 and has a present balance of \$20,000.00.

This conveyance is made subject to protective covenants, easements and rightsof-way of record.



1 --- Paid #6.60 See Act 1.0.000 Section 1.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 11th day of April officers, this

JACK F

SIGNED, sealed and delivered in the presence of:

A Carp President

INC.

Secretary

STATE OF SOUTH CAROLINA COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,

with the other witness subscribed above witnessed the execution thereof.

April SWORN to before me this 11th day of

19 69

Min C Hamis Notary Public for South Carolina. 1- 1- 70

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<u> 11:50</u> RECORDED this 17 April .19<u>. 69</u>, at_ ____day of_

__.(SEAL)