STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



APR 2 10 01 AH '69 & Mapn, Greenville, S. C.
OLLIE FARNSWORTH R. H. C.



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KNOW ALL MEN BY THESE PRESENTS, that We, Carl T. Woodbury and Annie Ruth Woodbury

in consideration of Six Thousand Six Hundred Thirty-Three and 05/100 (\$6,633.05) and assumption of mortgage as hereinafter set forth
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Bob Jones University, its successors and assigns forever:

All that piece, parcel or lot of land located in the County of Greenville, State of South Carolina, on the South side of Karen Drive in the City of Greenville, being shown as Lot 104 on a revised plat of property of Corrine Bates known as University Heights, made by Piedmont Engineering Service September, 1953, and recorded in the R.M.C. Office for Greenville County in Plat Book FF at Page 128 and having more particularly the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Karen Drive at the joint front corner of Lots 103 and 104 and running thence along line of Lot $1\overline{0}3$, S. 4-23 W. 211 feet to an iron pin; thence S. 85-15 E. 110 feet to an iron pin; thence with line of Lot 105, N. 1-40 E. 207.8 feet to an iron pin on the South side of Karen Drive; thence along curve of Karen Drive, the chord being N. 83-43 W. 100 feet to the beginning point.

Being the same piece of property conveyed to the Grantors herein by deed of Lee Brooks Parker, said deed being recorded in the R.M.C. Office for Greenville County in Deed Book 654 at Page 501.

As part of the consideration, the Grantee, Bob Jones University, agrees to assume that certain mortgage given to C. Douglas Wilson & Co. by Lee Brooks Parker, said mortgage being recorded in the R.M.C. Office for Greenville County in Mortgage Book 605 at Page 531 and having a present balance of \$6,366.95.

This conveyance is subject to all easements, rights of way and restrictions of record.

> County Stemps Paid 1 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs (or successors) and assigns, forever, And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular, said premises unto the grantee(s) and the grantee(s) is heirs (or successors), and assigns against the grantor(s) and the grantor's(s') heirs or any part thereof.

witness the grantor s(s) hand(s) and seal(s) this 318t day of	March 1) 19 69
SIGNED, sealed and delivered in the presence of:	an Too duny (SEA)
Barbara P. Motley	annie Buth Worthung (SEAT
Earle It Thework	(SEAL
	(SEAI
execution thereof.	PROBATE the undersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 31stday of March	1969 Barbara P. Motley
Notary Public for South Carolina. (SEAL) My Commission Expires: (/2/28/	
STATE OF SOUTH CAROLINA (RENUNC	CIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,

CIVER Under my hand and spar dus	GIVEN under my hand	and seal this	31st
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day of March	19 69 .		Chn	nie Juis	2 Words	hun
Clark Al nevort	··· -	(SEAL)				
otary Public for South Carolina. ly Commission Expires: //2/78	•					
ECORDED this 2 day ofday of	<u>April</u>	19 <u>69</u> , at	10:01	_A . M., No	23447	

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