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TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

OLLIE FARNSWORTH R. M. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Frances G. Lineberger KNOW ALL MEN BY THESE PRESENTS, that in consideration of Sixty Thousand and no/100---- (\$60,000.00)-----Dollars. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and Brooks R. Prince and Doris C. Prince, their heirs and assigns forever, All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, situate on the Eastern side of Parkins Lake Road in the City of Greenville, and being shown as a tract containing 7.96 acres on a plat of the property of Brooks R. Prince and Doris C. Prince dated March, 1969, prepared by Dalton & Neves, Engineers, recorded in Plat Book _____ at page ____, RMC Office for Greenville County and having according to said plat the following metes and bounds: iron pin on the Eastern side of Parkins Lake Road, which BEGINNING at an iron pin on the Eastern side of Parkins Lake Road, which iron pin is 1,168.8 feet from the intersection of Parkins Lake Road and East Parkins Mill Road and running thence with the Eastern side of Parkins Lake Road, S. 1-15 E. 143.9 feet to an iron pin; thence still with said road, S. 15-15 W. 137.7 feet to an iron pin at the corner of tract No. 8; thence with tract No. 8, S. 76-40 E. 424 feet to an iron pin; thence S. 56-09 E. 46.6 feet to an iron pin; thence N. 30-11 E. 698.6 feet to an iron pin at the corner of tract No. 2; thence with tract No. 2, N. 34-45 W. 243.8 feet to an iron pin in the line of tract No. 4; thence with tract No. 4, S. 57-23 W. 747.4 feet to the point of beginning. This property is conveyed subject to a 75 foot Duke Power Company right of way and is also conveyed subject to all other easements, restrictions and rights of way of record affecting said property. This is the same property conveyed to Grantors by deeds recorded in Deed Book 537 at page 224 and Deed Book 754 at page 537. Grantees to pay 1969 property taxes. County Stamps Paid #66 See Act No.380 Section 1 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of March 1969. SIGNED, sealed and delivered in the presence of: 5 Lan M: alister (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA 'Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. COUNTY OF GREENVILLE 1969 . SWORN to before me this 27th day of March makle S. Lewis D'onald R. M. allista _(SEAL) Notery Publicator South Carolina ires: 1-1-71 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

27th GIVEN under my hand and seal this

day of March

_(SEAL)

1969 .

My Politify fouth Expires 1-1-71 19 69 , at 9:15 A. M., No.... RECORDED this 31 day of March