TITLE TO REAL ESTATE BY A CORPORATION 2 the pared 51 they sworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C. OLLIE FARNSWORTH True Consideration See Affidavit STATE OF SOUTH CAROLINA, VOL 864 PAGE 424 R. M. C. 31 County of GREENVILLE KNOW ALL MEN BY THESE PRESENTS That UNION OIL COMPANY OF CALIFORNIA a corporation organized and existing under the laws of the State of California and having its principal place of business at , for and in consideration of the California Los Angeles in the State of release unto Laymon L. Echols and Martha E. Wade, their heirs and assigns, forever: All that certain piece, parcel or lot of land situate, lying and being on the Northerly side of White Horse Road (S. C. Highway No. 250) near the City of Greenville, County of Greenville, State of South Carolina, as shown on plat entitled "Property of Laymon L. Échols and Martha E. Wa de", prepared by Webb Surveying & Mapping Co., dated January 3, 1969, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4A at page 145 and having, according to said plat, the following metes and bounds: BEGINNING at an iron pin on the Northerly side of White Horse Road (S. C. Highway No. 250) at the joint front corner of the premises herein described and property now or formerly of Baker, said iron pin being 348.6 feet in a Northwesterly direction from the intersection of White Horse Road (S. C. Highway No. 250) and Baker Road and running thence with the line of said Baker property N. 18-17 E. 100 feet to an iron pin at the joint corner of the premises herein described and property now or formerly of Ramseur Fuel Oil Company; thence with the line of said Ramseur Fuel Oil Company property N. 71-43 W. 175.70 feet to an iron pin on the Easterly side of a 15 foot dirt drive (private); thence with the Easterly side of said 15 foot dirt drive (private) S. 31-57 W. 102.9 feet to an iron pin on the Northerly side of White Horse Road (S. C. Highway No. 250); thence with the Northerly side of White Horse Road (S. C. Highway No. 250) S. 71-43 E. 200 feet to the point of beginning. This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way of record, if any, affecting the premises hereinabove described. It is expressly understood and agreed that the grantor herein does hereby reserve unto itself, its successors and assigns forever, a right of way over, through and across that portion of the premises hereinabove described being designated on the aforementioned plat as a "25 foot driveway easement" for the purposes of ingress to and egress from other property of the grantor herein. County Stamps Paid # 0 6 See Act No.380 Saction 1 Together with an ano singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, cessors, heirs and assigns forever. And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and their successors, heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof. In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to FIGURE 10

FIGURE 10 .(L. S.) ILLINOIS STATE OF SOUTHX CAROLINA County of ____COOK__ nd made oath that PERSONALLY appeared before me. as Vice-President . Walerius as Assistant-Sec. of Union Oil Company of California corporation organized and existing under the laws of the State of <u>California</u> __sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that ...he, with James D Sand, witnessed the execution thereof. S 2 SWORN to before me this // the _day March Prus _A. D., 19<u>69</u> of.

Notary Public for Sentin Combined My Commission Expires:

mber 3.

Recorded March 24, 1969 At 4:54 P.M. # 22571