STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 12 11 25 AH '69 OLLIE FARNSWORTH

R. M. C.

County Stamps Paid # 5.50 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

I, W. M. Moss, of Kernersville, North Carolina

SOUTH CAROUNA OCCUMENTARY

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

William H. Hall and Patricia M. Hall, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 22, Section 6 of Property of Judson Mills Village according to a plat thereof prepared November 1941 by Dalton & Neves, recorded in the R. M. C. Office for Greenville County in Plat Book K at Pages 106 and 107 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of E Street at the corner of Lot 23, which point is 332 feet from the northeast corner of the intersection of Fifth Street and E Street; thence along E Street, N. 1-37 W. 70 feet to the corner of Lot 21; thence N. 88-23 E. 187 feet, more or less, to bank of Brushy Creek, said pin being offset from center of creek; thence with the center of the creek as the line, S. 23-37 E. 75.5 feet to a point; thence S. 88-23 W. 215.3 feet to the beginning corner; being the same conveyed to me by First Federal Savings and Loan Association by deed dated -May 23, 1966 and recorded in Deed Vol. 650 at Page 540.

MAY 23,/960 WIMM.
ALSO: All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 59 as shown on plat entitled Property of American Bank and Trust Co., according to plat recorded in the R.M.C. Office for Greenville County in Plat Book F at Page 44 and having the following metes and bounds, to-wit:

BEGINNING at a stake on Anderson Road, which stake is 150.7 feet from intersection of Anderson Road and Judson Road at 'the corner of Lot 60; running thence N. 53-40 W. 130 feet to stake in line of Lot 62; thence S. 44-15 W. 50 feet to corner of Lot 11; thence with the line of Lot 11, S. 53-40 E. 130 feet to stake on Anderson Road; thence with Anderson Road, S. 44-15 E. 50 feet to the beginning corner; being the same conveyed to me by Lou Ann Pinyon by deed dated May 20, 1966 and recorded in Deed Vol. 798 at Page 633.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantoe(s) heirs or successors and assigns, forever And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 2n        | id day of January (1969)   |  |
|--|--|--|
| SIGNED, sealed and delivered in the presence of:             | W. M. Moss   | (SEAL  |
| Still ellow  |  | (SEAL  |
| Charlan Winnix   | For Trus Constitute Con Add Levil  | (SEAL  |
| North  | Book 31 Page 37  | (SEAL  |
| STATE OF SOUTH CAROLINA                                      | PROBATE  | . •  |
| execution thereof:   | ly appeared the undersigned witness and made oath that (s)he saw<br>the within written deed and that (s)he, with the other witness su<br>Mam | the within named grantor(s) bscribed above witnessed the |
| SWORN to before me this 2000 day of James                    | (SEAL) 19 69 Dellow  | <u>~</u>   |
| Notary Public for South XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | na '''   |  |
| My Commission Expires September North                        | 01,1/67  | <del></del>  |
| STATE OF BOUCH CAROLINA                                      | RENUNCIATION OF DOWER  | •  |
| COUNTY OF Farsett  | indersigned Notary Public, do hereby certify unto all whom it may  | concern, that the undersimed                             |

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unito the grantee's(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and the grantee's and this and singular the premises within mentioned and released.

CIVEN under my hand and seal this

And OTC

Dovie M. Moss

North Public for State Character North Carolina
My Commission Expires Leptenhew 8 1969
BECORDED the 12

Recorded March 12, 1969 At 11:25 A.M. # 21462