STATE OF SOUTH CARPANAS (1 31 PH '64) GREENVALLE FARNSWORTH COUNTY OF R M. C.



County 5: - 15 Pord \$2,75 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

GIVEN under my hand and seal this day of Leb 25

1969

Notary Public for Stills Addition. Texas January

My commission graphes Jan. 1, 19

E. J. Seay

Two Thousand, Three Hundred and 00/100 (\$2,300.00) and in consideration of Dollars, assumption of mortgage set forth below: reby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of which is hereby acknown

R. P. Thompson and Louise W. Thompson, their heirs and assigns:

ALL that certain piece, parcel or lot of land at the intersection of Ashmore Road and Woodland Drive in the Town of Mauldin, County of Greenville, State of South Carolina, being known as Lot No. 25 on the plat of property of E. M. Bishop and Stanley Batson, recorded in the R.M.C. Office for Greenville County in Plat Book M, at Page 135, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeastern corner of the intersection of Ashmore Road and Woodland Drive and running thence with the south side of Woodland Drive N. 59-0 E., 278 ft. to an iron pin; thence leaving said road and running S. 31-0 E., 100 ft. to an iron pin at the joint rear corner of lots 25 and 26; thence with the joint line of said lots S. 59-0 W., 286 ft. to an iron pin on the eastern edge of Ashmore Road; thence continuing in the same direction S. 59-0 W., 14 ft. to a point Ashmore Road; thence N. 31-0 W., 100 ft. to a point in Ashmore Road; thence N. 59-0 E., 22 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in deed book 853, page 95.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the mortgage to Cameron-Brown Company, recorded in the R.M.C. Office for Greenville County in mortgage book 1004, page 267, and having a present balance of \$ 8,113.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 25 day of 126. WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) an (SEAL) 7:1.9. TEXAS STATE OF CONTRACT PROBATE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 25 day of Lel. 19 19 Notary Public for STATE THE MAY Commission explication to the state of Texas Janany. (SEAL) TEXAS STATE OF SECRET SECTION RENUNCIATION OF DOWER I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF Jarran

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