CHETHYLLE CO. S. C. TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MAR 4 9 51 AM 1959

OLLIS FAMILY WORTH

KNOW ALL MEN BY THESE PRESENTS, that I_r Amal $F_r^{(0)}$ Dow,

in consideration of Six Thousand, Four Hundred and No/100 (\$6,400.00)

Dollars.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Gerald E. Golding, his heirs and assigns forever:

All that piece, parcel or lot of land located in the City of Greenville, County of Greenville, State of South Carolina, located in Ward I on the north side of Hampton Avenue and having the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Hampton Avenue, at the corner of a lot now or formerly belonging to Benjamin Lewis, and running thence along the line of said lot now or formerly belonging to Benjamin Lewis, N. 24E.104.5 feet, more or less, to an iron pin in the line of a lot now or formerly belonging to Mrs. L. P. Slattery; thence along line of said lot, now or formerly belonging to Mrs. L. P. Slattery, S. 65-30 E. 62 feet, more or less, to an iron pin at the rear corner of a lot now or formerly belonging to J. T. Bramlett; thence along line of said lot, now or formerly belonging to J. T. Bramlett, S. 28 W. 105.5 feet, more or less, to the joint corner of said lots on the north side of Hampton Avenue, which point is approximately 109.7 feet west of the northwest corner of the intersection of Whitner Street and Hampton Avenue; thence with the north side of Hampton Avenue, N. 63 W. 57 feet, more or less, to the beginning corner.

Said conveyance being subject to all rights of way, easements and restrictions of record.

This being the same property conveyed to the grantor herein by Linda Dow, said deed being recorded in the R.M.C. Office for Greenville County in Deed Book 646 at Page 334.

Carrier of the # 7.15 Sea Acr No.000 Suction 1



together with all and singular the rights, members, hereditainents and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs (or successors), and assigns against the grantor(s) and the grantor (s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| heirs and against every person whomsoever lawfully claiming or to claim the same of any part interest. | |
|--|--|
| WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of Ma | rch 1969. Omel J. Wow (SEAL) |
| SIGNED, sealed and delivered in the presence of: | (SEAL) |
| Sandra R. Walson _ | (SEAL) |
| | (SEAL) |
| la G I Dunt | (SEAL) |
| | |
| COUNTY OF GREENVILLE | BATE dersigned witness and made oath that (s) he saw the within named grantor(s) the saw the witness subscribed above, witnessed the |
| sign, seal and as the grantor's(s') act and deed deliver the within deed | and that (s)ne, with the other withess subscribed above |
| SWORN to before me this 3rd day of March | 1969 |
| Notary Public for South Carolina. (SEAL) | Hardrall, Stallet |
| My Commission Expires: 1/2/18 | |
| STATE OF SOUTH CAROLINA RENUNCIATION OF GREENVILLE I, the undersigned Notary respectively, did this day a | ON OF DOWER y Public, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined by alsion, dread or fear of any person whomsoever, renounce, release and forever assigns, all her interest and estate, and all her right and claim of dower of. |
| GIVEN under my hand and seal this | |
| 3rd day of March 1969 | |
| (SEAL) | |
| Notary Public for South Carolina. My Commission Expires: RECORDED this day of March 19 69 | , at 9:51 AM., No. 20749 |