TITLE TO REAL ESTATE-Prepared by

STATE OF SOUTH CAROLINA GREENVILLE





Attorneys at Law, Greenvilla ENVILLE CO. S. C.

MAR 3 12 40 PH '69

OLLIE FARNSWORTH R. M. C.



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KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap

in conside	ration	of I	our T	housa	nd Fo	our Hun	dred a	nd No/1	100	(\$	4,400.0	0)		<b>-</b> 5	Dollars,
and as	sur	npți	on of r	nortg	age.						•		_		
ine receip	1 01 V	which	is hereby	acknowle	edged, h	ave grante	l, bargaine	d, sold, and	released,	and by the	se presents	do grant,	bargain, s	ell and	release
unto	R.	Н.	Mabry	and	Ann A	A. Mabi	v. the	ir heirs	and a	ssigns.	foreve	r·			

All that piece, parcel or lot of land situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, at the Northwestern corner of the intersection of Elm Drive and Central Avenue and being known and designated as a portion of Lot No. 50 on plat of Eastdale Development recorded in the R. M. C. Office for Greenville County in Plat Book "YY", at pages 118-119, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northwestern corner of the intersection of Elm Drive and Central Avenue and running thence along the Northern side of Elm Drive N75-00W 90 feet to an iron pin; thence N15-0E 215.4 feet to an iron pin; thence along the joint line of Lots 50 and 51 S79-43E 55.3 feet to an iron pin on the Western side of Central Avenue; thence along Central Avenue as follows: S9-53E 90.6 feet to an iron pin; S11-07W 96.3 feet to an iron pin; S23-07W 40.8 feet to the point of Beginning.

This conveyance is subject to such easements, restrictions or rights-of-way as may appear of record or on the premises.

As part of the consideration of this conveyance the Grantees assume and agree to pay the balance due on the mortgage over the above property to Carolina Federal Savings and Loan Association recorded in Mortgage Book 1112 at page 217, the balance now due and owing being \$22,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor(s) do(es) hereby hind the gr

forever defend all and singular said premises unto the granter(s) and the fully claiming or to claim the same or any part thereof.	grantee's(s') heirs or successors, executors and administrators to warrant and grantee's(s') heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 21. day of Jan	uary 19.69.
SIGNED, sealed and delivered in the presence of:	Jus Johnago, (SEAL)
M. M. Maugh	(SEAL)
Dans & Harans	County : # 4.95 (SEAL)
~	See Act No.000 Section 1 (SEAL)
COUNTY OF GREENVILLE Personally appeared the under	PROBATE  ersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the
COUNTY OF GREENVILLE  I, the undersigned Notary I wife (wives) of the above named grantor(s) respectively, did this day as	ON OF DOWER  Public, do hereby certify unto all whom it may concern, that the undersigned ppear before me, and each, upon being privately and separately examined by on, dread or fear of any person whomsoever, renounce, release and forever re-

linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 214	
day of January (19/69.	alien W. Gelstran
Zzma A ( Veraco (SEAL)	,
Notary Public for South Carolina My commission expires; 1-23-78	
RECORDED this 3 day of March 19 69 at	<u> 12:40 Р.м. № 20616</u>