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TITLE TO REAL ESTATE-prepared by W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

BOOK 862 PAGE 68

STATE OF SOUTH CAROLINA

OLLIE FAMILSWORTH R. M.O.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I. Chas. A. Mundy

Fourteen Thousand Five Hundred (\$14,500.00) in consideration of

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Reid Sullivan and Sweetie D. Sullivan,

All that certain piece, parcel or lot of land situate, lying and being in the state of South Carolina, county of Greenville, Gantt Township, being known and designated as Lot No. 8 of a subdivision of the property of Lanco, Inc. as shown on plat prepared by R. K. Campbell and Webb Surveying & Mapping Co., lying and being in the October 1963, and recorded in the RMC Office for Greenville County in Plat Book RR at page 199, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Dunlap Drive, joint front corner of Lots 8 and 9 and running thence along the joint line of said lots, S. 66-25 E. 131.9 feet to an iron pin on the subdivision property line; thence along the subdivision property line, N. 23-35 E. 166.5 feet to an iron pin, joint rear corner of Lots 7 and 8; thence along the joint line of said lots, S. 74-56 W. 198.8 feet to an iron pin on the northeastern side of Dunlap Drive, thence along the northeastern side of Dunlap Drive, following the curvature thereof, the chord being S. 5-44 E. 48 feet to the beginning corner.

This is the same lot conveyed to grantor by Ward S. Stone by deed recorded July 8, 1968 in deed vol. 848 page 42 of the RMC Office for Greenville County, S. C. and is conveyed subject to restrictions recorded in deed vol. 771 at page 223 and to utility and drainage easements.













County Stamps Paid #15.95 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	12 day of February 19 69.	
SIGNED, sealed and delivered in the presence of:	Makes W. Mindly (SE	EAL)
moule	(SE	EAL)
Denstia C. Hall		EAL)
Demoka C. Hall	(SE	EAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	•
Personally appearing grantor(s) sign, seal and as the grantor(s(s') act of scribed above witnessed the execution thereof.	ared the undersigned witness and made oath that (s)he saw the within nan and deed deliver the within deed and that (s)he, with the other witness s	ned sub-
SWORN to before me this 12 day of	February 1969  ——(SEAL) ————————————————————————————————————	
Notary Public for South Carolina.	(ourse)	

## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## **RENUCIATION OF DOWER**

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises; within mentioned and released.

GIVEN undersmy	hand	and	seal	this	12
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doy of February

19 69.

C'arlune

Www.flin Notary Public for South Carolina.

12 day of February \_19<u>69</u>\_, at\_ A.M., No. 19124 RÉCORDED this 11:59

\_\_\_(SEAL)

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