STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FAMISMORTH R. M.C.

County Stamps Paid #/. / O See Act Nc:380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

Curtis R. Brantley and Helen **Brantley**

in consideration of One Thousand and 00/100 (\$1,000.00) and assumption of mortgage Dollars, set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Leake & Garrett, Inc., its successors and assigns:

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, and shown as Lot No. 5 of Section I on a plat of Lakeview Terrace, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book "CCC", at Page 167, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Lakeview Drive at the joint front corner of Lots 4 and 5 and running thence with the joint line of said lots, N. 7-03 E., 170 ft. to an iron pin in a branch; thence with the branch as the line, N. 80-54 E., 104.1 ft. to an iron pin at the joint rear corner of lots 5 and 6; thence with the joint line of said lots, S. 7-03 W., 198.7 ft. to an iron pin on the northern side of Lakeview Drive; thence with the side of said Drive, N. 82-57 W., 100 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in deed book 741 , page 151

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the mortgage to Fountain Inn Federal Savings and Loan Association, recorded in the R.M.C. Office for Greenville County in mortgage book 947, page 305, and having a present balance of \$11,509.42.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assign forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') heirs or successors, executors and administrators to warrant are forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof.

day of February, 19 WITNESS the grantor's(s') hand(s) and seal(s) this 6th SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE COUNTY OF GREENVILLE)

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before me this 6th day of

February. 69. 19

(SEAL)

Notary Public for South Carolina. My commission expires Jan. 1, 19.

STATE OF SOUTH CAROLINA

RECORDED this.

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th 19

day of February, You 19_70 Notary Public for South Carolina.
My commission expires Jan.

February 1969, et 4:04 P. M. No.

Helen (R.) Brantley

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