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## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNS AURTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, WILLIAM P. PARKER,

All of our right, title and interest in that piece, parcel or lot of land in the County of Greenville, State of South Carolina, in Paris Mountain Township, situate, lying and being on the Northwestern side of State Park Road and having the following metes and bounds, according to a survey dated July 11, 1964 on plat entitled 'Property of T. E. Parker."

BEGINNING at an iron pin on the Northwestern side of State Park Road, joint corner of property of the within grantor and that of Hartness and running thence N. 61-00 W. 1087 feet to an iron pin; thence N. 35-30 E. 542.2 feet to an iron pin; thence N. 22-45 E. 458.7 feet to an iron pin; thence S. 62-00 E. 1058 feet to a nail and cap in the center of Hall Road; thence continuing with the center of Hall Road S. 37-47 E. 112 feet to a point in the center of Hall Road; thence continuing with the center of Hall Road S. 25-00 E. 127 feet to an iron pin on the Northwestern side of State Park Road; thence with State Park Road S. 40-00 W. 255.4 feet to a nail and cap, common corner of property of the grantor and that of Eugene E. Stone, III; thence with Stone line S. 69-36 W. 372.9 feet to an iron pin; thence continuing with the Stone line S. 13-30 W. 440.2 feet to an iron pin on the Northwestern side of State Park Road; thence with State Park Road S. 41-00 W. 120 feet to an iron pin, the point of beginning.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of December 19 68

| I and singular said premises unto the to claim the same or any part the  | ne grantee(s) and the<br>ereof. | grantee s(s) n                   | eirs or successors                           | and against every                           | person meaning                            | •  |
|--|---------------------------------|----------------------------------|--|---|---|--|
| VITNESS the grantor's(s') hand(s) and  |                                 | day of De                        | cember <sub>,</sub> 19                       | 68 .  |   |  |
| Y. T. L. Bob Clo G. L. C.  |                                 |                                  | 111.11                                       | Campa /                                     | Parku                                     | (SEAL)   |
| SIGNED, sealed and delivered in the I  | presence of:                    | •                                | - War  | William P.                                  | Parker                                    | ```  |
| TS   | Plen                            |                                  |  | •   |   | (SEAL)   |
|  | ~                               | <u></u>                          |  |   |   | (SEAL)   |
| $ \frac{2}{\sqrt{2}}$  | 30701                           | <del>_</del>                     |  |   | -   | (SEAL)   |
|  |                                 |                                  |  |   |   | (SEAL)   |
| - in in county out of the  | MIX H                           | PRO                              | BATE   |   |   |  |
| STATE OF SOUTH CAROLINA  | 77 77                           |                                  |  |   |   | 1  |
| COUNTY OF THE PROPERTY   | Personally an                   | peared the und                   | ersigned witness an                          | d made oath that                            | (s)he saw the with<br>tness subscribed    | nin named grantor(s) above witnessed the         |
| sign, seal and as the grantor's(s') act  | and deed deliver th             | ie within deed                   | and that (s)lie,                             | vitil the other                             |   |  |
| execution thereof.   | DEC 2                           | 7 196 <b>8</b> . <sub>oʻbi</sub> | 19 .   | . /   |   | / '  |
| SWORN to before me this day  | Nota:                           | a Darker v                       | RYATV  |   | 2   |  |
| 1 2  | TANK KUC                        | y rublic, Macd                   | mb County, Mich.                             |   | 7   | <del>-                                    </del> |
|  | 4 - 1 my c                      | <del>/(3E/YI</del> 2)/au Exbi    | res Nov. 26, 1971                            | _   | 10 × 11.                                  | - · ·  |
| Notary Public for South Carolina.  | / /                             |                                  |  |   | Sam                                       |  |
| STATE OF SOUTH CAROLINA  |                                 | RENUNCIAT                        | ION OF DOWER                                 | GRANTO                                      | R DIVORCE                                 | D  |
| COUNTY OF  | }                               |                                  |  |   | - it                                      | that the undersigned                             |
| COUNTY OF wife (wives) of the above named gr   | I, the und                      | ersigned Notar                   | y Public, do hereby                          | r certify unto all Wi<br>and each, upon bei | nom it may concern<br>ing privately and s | n, that the undersigned eparately examined by    |
| wife (wives) of the above named gome, did declare that she does freely relinquish unto the grantee(s) and the in and to all and singular the premise | a grantee's(s') heirs or        | successors and                   | alsion, dread or fea<br>assigns, all her int | r of any person w<br>erest and estate, a    | homsoever, renoun<br>nd all her right a   | ce, release and forever<br>nd claim of dower of, |
| GIVEN under my hand and seal this  |                                 |                                  |  |   |   |  |
| day of   | 19 -                            |                                  |  |   |   |  |

\_<sub>19</sub>\_69<sub>, at</sub>\_2:18\_

(SEAL)

January

Notary Public for South Carolina.

RECORDED this\_

29

\_day of\_