

JAN 7 9 20 AM 1969

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Build  
CLLIE FARNSWORTH  
R. M. C.



S. C.

BOOK 859 PAGE 376

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

County Stamps Paid 55 #  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, JULIA BRENNAN JOHNSTON,

in consideration of Five Hundred and No/100 (\$500.00)----- Dollars,  
and assumption of mortgage, as referred to below:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto LEROY E. CHRISTOPHER and ANN B. CHRISTOPHER, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the Town of Simpsonville,  
County of Greenville, State of South Carolina, on the Northwestern side of Scarsdale  
Street and being known and designated as Lot No. 10 of Scarsdale Manor Subdivision,  
property of Dera R. Conway, as shown on plat recorded in the R. M. C. Office for  
Greenville County in Plat Book "GG", at Page 105 and having, according to said plat,  
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Scarsdale Street, joint front corner  
of Lots Nos. 9 and 10 and running thence with the common line of said lots N. 35-29 W.  
155 feet to an iron pin; thence with the rear line of Lot No. 10 N. 54-31 E. 80 feet to  
an iron pin; thence with the common line of Lots Nos. 10 and 11 S. 35-29 E. 155 feet  
to an iron pin on the Northwestern side of Scarsdale Street; thence with the Northwestern  
side of said Street S. 54-31 W. 80 feet to an iron pin, the point of beginning.

This is subject to that certain mortgage for United Mortgagee Servicing Corporation,  
recorded in the R. M. C. Office for Greenville County in Mortgage Book 1071, at Page  
305, having a present balance of \$ 10,951.29

This conveyance is made subject to restrictions, easements and rights-of-way  
appearing on record in the R. M. C. Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;  
to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever.  
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend  
all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming  
or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of January 1969

SIGNED, sealed and delivered in the presence of:

Julia Brennan Johnston (SEAL)

Cham Denny (SEAL)

Brenda R. Jace (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 3rd day of January 1969

Cham Denny (SEAL)  
Notary Public for South Carolina.  
My Commission Expires 1-1-70

Brenda R. Jace

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever  
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 7 day of January 19 69, at 9:20 A. M., No. 16067

11-1-300-889