BOOK 858 rage 432

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

CLUE FARNSWORTH.

See Ac. No.350 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

I, Kenneth T. Black

in consideration of Eight hundred fifty and no/100------(\$850.00)------ Dollars, and assumption of mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Kenneth William Chapman, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the South side of Miami Avenue and being known and designated as Lot No. 11 on plat of Spring Brook Terrace recorded in the R. M. C. Office for Greenville County in Plat Book "KK", at page 143 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Miami Avenue at the joint front corner of Lots 10 and 11 and running thence along the joint line of said lots S2-00E 150 feet to an iron pin; thence N88-00E 101.4 feet to an iron pin; thence along the joint line of Lots 11 and 12 N2-00W 150 feet to an iron pin on the South side of Miami Avenue; thence along said Avenue S88-00W 101.4 feet to the point of BEGINNING.

The above property is the same conveyed to the Grantor by Charlotte K. Luthi and W. A. Moore.

This conveyance is subject to restrictions, easements, and rights-of-way as appear of record and on the premises.

The Grantee assumes and agrees to pay the balance due on the mortgage over the above property to Carolina Federal Savings and Loan Association recorded in Mortgage Book 1103 at page 639, having a balance now due and owing of \$ 12,048.08



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of December, 1968		
SIGNED, sealed and delivered in the presence of:	Kernstly J. Black	(SEAL)
- Johb Man		(SEAL)
Thisabeth Dohnson		(SEAL)
		(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville	PROBATE	
sign, seal, and as the grantor's(s') act and deed deliver the within execution thereof,	e undersigned witness and made oath that (s)he saw the deed and that (s)he, with the other witness subscribe	within named grantor(s) - ed above witnessed the
sworn to bette me this 23 rdday of December	19 68 : Elizabeth &	2 Johnson
Notary Public for South Carolina.  My. commission expires 1-1-71	0.	
STATE OF SOUTH CAROLINA RENUNC	IATION OF DOWER	
COUNTY OF Greenville		
me, did declare thet, she does freely, voluntarily, and without any corelinquish tubic the grantee(s) and the grantee(s) heirs or successors in and to all and singular the premises within mentioned and released.	MINISTON (ITEMA OF 1822 OF ANY NAVION Whomsoover	d separately examined by
CIVEN LO IALLA LA		

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December

RECORDED THE PLANT