

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



BOOK 858 PAGE 270

County Stamp Paid \$10.75
See Act No. 500 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Ernest Jackson Batson

in consideration of Nine Thousand, Five Hundred and No/100 (\$9,500.00) Dollars,

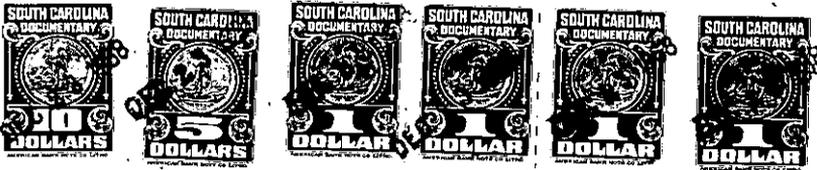
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

James R. Crosby and Don O. Kay, their heirs and assigns forever:

All that piece, parcel or lot of land in the Town of Travelers Rest, South Carolina, located on the north side of State Park Road (Highway 23-22) and having according to plat prepared by Terry T. Dill on December 13, 1968, the following metes and bounds, to-wit:

Beginning at an iron pin at the intersection of State Park Road (Highway 23-22) and a road leading to the Lions Club, sometimes referred to as Grand View Circle, and running thence along the eastern edge of such road, N. 15-00 W. 610 feet to an iron pin on line of other property owned by grantor and running thence along line of grantor's other property, S. 89-00 E. 398 feet to an iron pin on the line of property belonging to J. C. Collins; thence along the Collins' line S. 39-45 W. 159.8 feet to an iron pin; thence S. 14-22 E. 181 feet to an iron pin; thence still with the Collins' line, S. 35-44 E. 192.5 feet to an iron pin on the north side of State Park Road; thence along the north side of State Park Road, S. 66-35 W. 323 feet to the point of beginning.

This is a portion of the same property acquired by the grantor under the Will of Jack Hawkins, deceased.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs (or successors), and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of December 19 68

SIGNED, sealed and delivered in the presence of:

Ernest Jackson Batson (SEAL)

Jaqueline P. Pearson (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of December 19 68

Jaqueline P. Pearson (SEAL)
Notary Public for South Carolina
My Commission Expires: MAY 13, 1978

Jaqueline P. Pearson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of December 19 68

Jaqueline P. Pearson (SEAL)
Notary Public for South Carolina
My Commission Expires: MAY 13, 1978

Hellen A. Batson

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

(Continued on next page)

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