TITLE TO REAL ESTATE—Love, Thornton, Affelia & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FAR-SWORTH R. M.G.

County Stomps Paid # 1.10 See Act No.330 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

Louise Nix Gaillard

in consideration of Seven Hundred Fifty and no/100 (\$750.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and

R. A. Hudgens, his heirs and assigns, forever:

All that lot of land situate in Greenville County, South Carolina, located on the northwestern side of Oak Street at the center of a concrete drainage pipe, which passes under Oak Street, the southeast corner of lot conveyed to Bertha H. Nix by Pauline H. Nolan by deed dated March 14, 1946, and running thence with the western side of Oak Street in a southwesterly direction 75 feet to an iron pin, a new corner, which is located 75 feet in a northerly direction from the corner of property now or formerly of Herman D. Smith; thence from this new corner in a northwesterly direction 170 feet, more or less, to an iron pin, a new corner, in the line of property now or formerly belonging to W. C. Jones; thence in a northerly direction with Jones' line, 71 feet to an iron pin in the center of a ditch in Jones' line and the corner of property now or formerly of Bertha H. Nix; thence with the meanders of said ditch in a northeasterly direction 195 feet to the beginning corner.

Being the same property conveyed to the grantor by deed recorded in Deed Book 289 at page 431.

Grantor to pay 1968 County taxes.

See plat recorded in Plat Book _____ at page ____ in the RMC Office for Greenville.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns forever. And the grantar(s) do(s) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-

and assigns, forever. And, the grantor(s) do(es) here cors to warrant and forever defend all and singular against the grantor(s) and the grantor's(s') heirs, claim the same or any part thereof.		miana unto	the orentee(s) sno	i the grantee sis) heirs, successors soever lawfully cla	and assigns liming or to
WITNESS the grantor's(s') hand(s) and seal(s) thi	a 13	day of	November	19 68 .	4	
SIGNED, sealed and delivered in the presence of:		_	Jourse	mill.	allan	(SEAL)
Donald R. M. alista		_		, '		(SEAL)
Moderic Atite						(SEAL)
		_	_			(SEAL)
STATE OF SOUTH CAROLINA }	·	PROB	ATE	•		
COUNTY OF GREENVILLE Persons	lly annes	red the ur	dersigned witness	and made oath th	at (s)he saw the	within named
. Persona (grantor(s) sign, seal and as the grantor's(s') act witnessed the execution thereof.	and deed	deliver th	e within deed and t	that (s)he, with	other witness subs	cribed above
SWORN to before me this 13 day of N	ovemb	er	.19 68	1/1	Chris	
> OV > W. CODE	•			(Hales	6 11/6	

MECHEN (SEAL) 1 Donald Notary Public for South Carolina Comm. expires 1-1-71.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER Woman Grantor

w

'n S

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest to the standard of th COUNTY OF GREENVILLE

GIVEN	under	mv	hand	and	seal	this

and est	ate, and a	ll her right and cla	im of dower of, in	n and to all and singular the premises within mentioned and released.	
		hand and seal this		·	
13	day of	November	1968 .		
1			(9	(SEAL)	

Notary Public for South Carolina.

RECORDED this 18 day of December 19 68, at 1:03 P. M., No. 14778