DEC 9 1968 10 POST OFFICE DEPARTMENT LEASE

BOOK 857 PÁGE 403

•		CITY, COUNTY, STATE AND ZIP CODE				
MAIN OFFICE, STATI	ON, BRANCH, ETC: "	` <u>.</u>	Piedmont, Gree	nville Cour	ity. South <u>Ca</u>	rolina
Main Office			1 100111011			-5-75
1. This LEASE, and between car	made and entered in	to this		ay of De	ecember . 1	9 <u>68</u> by
6,7	.	W. A. Patton	and	٠	reinafter called the	Lessor.
	9 3 35 PM 19	📆 Sara Dell W.	Patton	he	remarter cance the	
whose address	9 2 34 1	85 North Mair) Street	29644		
WHOSE MUNICISE	_ ^EII	ห Fountain Inn.	, South Caroli		•	
c	LLIE FALLS NOW THE	1*		. UNITED	STATES of Americ	a herein-
. Languard Less	or's heirs, executors.	, administrators, succe	ssors, and assigns a	nd the United	STATES OF THE STATE	
ofter called the GOVE	rnment:					
		or the consideration her	einafter mentioned co	venant and agre-	e as follows:	
WITNESSETH:	The parties hereto it	Government the following of Piedmont.	- departhed premise	s.viz: All t	that lot, or	parcel,
of land situal particularly S. C. Highway from the sout and running to 180 feet to a co., Inc., with the line the premises line of properthe southeast Highway No. Sto be used for post 3. TO HAVE THE TERM BEGINN Movember 1,	ted in the low described as f No. 86, which heast corner of hence with the nail and cap; No.60-31 E. 62 of Lot No. 65 herein describerty of J. P. 25 side of S. C. 36 S.57-51 W. al purposes. AND TO HOLD the sing	follows: BEGINN iron pin is lo of the intersect eline of proper the thence continu 2.5 feet to an 9 N. 12-02 E.27 bed and property Stevens & Co., Highway No. 8 80 feet to the (Cont'd. aid premises with their October 31, 1	ING at an iron cated 161 feet ion of Front Stry of J. P. String with the iron pin in the feet to an iron y of J.P. Steve Inc., N.27-546; thence with point of begin on Page 1-A) appurtenances for: 978	Total Number	e southeast sheasterly dir S. C. Highway ., Inc., S. 2 perty of J.P. ot No. 69; the joint correct to an iron east side of lot containing	rection No.86, 27-54 E. Stevens hence her of ith the pin on S. C.
				Dollars. \$5,20	0.00	
Five_Incusau	tallments at the end of	each calendar month. Re	nt for part of month s	nali be prorated	consecutive terms	and at the
5. This lease	may be renewed, at	each calendar month. Re the option of the Gover	nment, for the follow	ing separate und		,
following annual r	ent at s.	NO VEARS	PER ANNUAL RENT	ND. YEA	RS (PER ANNUAL	L RENTAL)
NO. YEARS	(PER ANNUAL RENT	(c)	THER AMOUNT IN	(e)	1	
(a)		_5	\$6,600.00	=		
5	\$6,300.00	(d)		(f)		
(Ь)	\$6,600,00	5	\$6,600.00		i al la son term or s	ny renewal
term. All other wi	ins and contern	the Lessor at leastthis lease shall remaine Government under the	tabia lagge	agnort of the re	ental consideration,	, the love
6. The Less	or shall furnish to the	e Government under in	e comb ov		ity to provid	de uniform
ing: Lessor shal	I furnish heat	ting system of s	sufficient SIZE	n accordanc	e with contra	ıctual
		J113 O1 0170		∞ (مصنید ی	PAGILITEMPELLA.	(0), 4,
	e and it hou	20001110011		4 1	arm remnerali	u (C O)
n heating 9	vstem or surr	(Cicile o.e.	1 +ocot	her with al	I TITLETS IC	qui red
70° F. in a	all portions o	icient size and f the demised p	ng the continu	ance of the	lease.	
for proper	operation of	f the demised p the system duri (Cont	'd. on Page 1-	A)		

POD Form 1449 May 1966 Exception to Standard Form 2 Approved by Bureau of the Budget August 1964

PAGE 1