## STATE OF SOUTH CAROLINA

## GREENVILLE COUNTY

County Stamps Paid \$ 4.95 See Act No.380 Section 1

Know All Men By These Presents:

I, D. GRADY BATSON That

in the State aforesaid,

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in consideration of the sum of Four Thousand Four Hundred and No/100ths------DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

WILLIAM IRA SULLIVAN, His Heirs and Assigns Forever:

All that certain piece, parcel or lot of land, situate, lying and being in the Subdivision of "Donwood" in West Greenville, County of Greenville, State of South Carolina, being known and designated as Lots No. 2 and 3 according to a plat recorded in Plat Book A at page 521 in the R.M.C. Office for Greenville County, S. C., which plat is a re-subdivision of Lots Nos. 72 and 73 on plat recorded in the R.M.C. Office for Greenville County in Plat Book A, page 463, and according to plat recorded in Plat Book A at page 521, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Woodlawn Avenue, joint front corner of Lots Nos. 1 and 2, which iron pin is situate fifty (50) feet north of the northwestern intersection of Woodlawn Avenue and Iola Street (Incorrect, Lola) and running thence along line of Lot No. 1 S. 74-26 W. 105.1 feet to an iron pin in line of Lot No. 74, joint rear corner of Lots Nos. 1 and 2; thence along the line of Lot No. 74 N. 15-20 W. 100 feet to an iron pin, joint corner of Lots Nos. 74, 89, 90 and 3; thence along the line of Lots Nos. 90 and 91 N. 74-26 E. 103.8 feet to an iron pin on the western side of Woodlawn Avenue; thence with said Woodlawn Avenue S. 16-05 E. 100 feet to the point of beginning.

This is the identical property conveyed to the grantor herein by deed of H. C. Gibson, dated September 21, 1956 and recorded in the R. M.C. Office for Greenville County, South Carolina, in Deed Book 562 at page 02.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| same or any part thereof.   | day of Dec                                  | ember in the year                   |
|---|---|-------------------------------------|
| Witness the grantor's (s') hand and seal of our Lord One Thousand Nine Hundred and Sixty-Eight. | /   | 11-                                 |
| of our bord one have  | 1 d) Grad                                   | Balana (Seal)                       |
| Signed, Sealed and Delivered in the Presence of   | ,   | )(Seal)                             |
| - tolls now I   |   | (Seal)                              |
| 11/1/2 2  |   | (Seal)                              |
| Mrs aly mount & South CAROLINA STITL CAROLINA   | SOUTH CAROLINA SOUTH CAROLINA C DOCUMENTARY | SOUTH CAROLINA (Scal)               |
|   |   | (Seal)                              |
|   |   |                                     |
| 5 5 TG  |   |                                     |
| DOLLARS DOLLAR  | HOLLAR DULLAR                               | The develop based to pay 2.5 Labour |
| State of SOUTH CAROLINA Personally a  | ppeared before me                           | Hugh Z. Graham, Jr.                 |
| ,   | ppeared before me                           | ,                                   |
| County of GREENVILLE  | Grady Batson                                | •                                   |
| and made oath that he saw the within named grantor(s)   | sign, sea                                   | l and as his act and deed           |
| deliver the within written deed, and that he, with P. Bradley                                   | Morrah, Jy.                                 | witnessed the execution thereof.    |
| Sworn to before me this2nd  | 1///  | 1 1. (                              |
| Sworn to before me this, A. D. 19_68_   | - Hully                                     | rafee )                             |
|   | 1/0   | 7                                   |
| Mm/ Mmuly (Seal)  | · · ·                                       |                                     |
| Notary Public for South Carolina  | and the political                           | <del></del>                         |
| My Commission Expires: 1-1-71 State of SOUTH CAROLINA  RENUN                                    | CIATION OF DOWER                            | •                                   |
| · / 13 Danid  | ley Morrah, Jr.                             | Notary Public, do hereby certify    |
| County of GREENVILLE ) I, P. Brad   |   | <del>-</del>                        |
| unto all whom it may concern, that Mrs. Ellie B. Batson   |   |                                     |
| tillo an whom is any  |   |                                     |

wife of the within named D. Grady Batson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever te.

| relinquish unto  William Ira Sullivan, His and also all her right and claim of Dower of, in or to all | Heirs and Assigns, all her interest and estate and singular the premises within mentioned and released. |
|---|---|
| GIVEN under my hand and seal this   | \ Eleio B. Balson.  |
| D. Mic for South Carolina   |   |
| My Commission Expires: 1-1-71  Recorded this 2 day of December  | 1968 , at 12:13P. M., No. 13281   |