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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE NOV 12 1 33 PH 1938 County Stamps Paid \$ 7.15 See Act No.380 Section 1

HEALTH -

CLUIL ... KNOW ALL MEN BY THESE PRESENTS, that : I; . Charles T. Southerland,

in consideration of exchange of property_valued at Six Thousand Five Hundred (\$6,500.00)-- Dollars, and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Carlie W. Hudson, his heirs and assigns forever;

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, and being the rear portion of a lot of land containing 1.58 acres facing on the south side of White Horse Road and shown on plat of Property of Julia D. Charles prepared by W. J. Riddle, December, 1936, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of a country road at the southeastern rear corner of the aforementioned lot and running thence along said road N. $60-15~W_{\bullet\varsigma}$ 107.5 feet to an iron pin in corner of property now or formerly belonging to F. W. White; thence along line of White property N. 31-20 E. 200 feet to a point; thence through the lot of property of Robert J. Southerland S. 60-15 E. 107.5 feet, more or less, to a point; thence S. 31-20 W. 200 feet to the point of beginning.

The above is the same property conveyed to me by deed recorded in Deed Book 548, at Page 410.

The above country road is also known as Lakeside Drive.

Grantor agrees to pay 1968 county taxes.

Grantee assumes and agrees to pay the balance due on the mortgage over the above property to C. E. Robinson, Trustee, recorded in Mortgage Book 1078 at Page 99; the balance now due and owing being \$3,476.85.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend

| all and singular said premises unto the grantee(s) and the grantee's(s') or to claim the same or any part thereof. | heirs or successors and against every person whomsoever lawfully claiming |
|--|--|
| WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of Nov | vember, 1968 |
| SIGNED, sealed and delivered in the presence of | Laws 1, Saull land (SEAL) |
| malennedi | (SEAL) |
| - John Mann | (SEAL) |
| | |
| STATE OF SOUTH CAROLINA . PROCOUNTY OF GREENVILLE | DBATE |
| Personally appeared the unsign, seal and as the grantor's(s') act and deed deliver the within deed execution thereof. | dersigned witness and made oath that (s) he saw the within named grantor (s) hand that (s) he, with the other witness subscribed above witnessed the |
| SWORN to before me this 12thday of November, | 19 68 malennedy |
| Notary Public for South Carolina. (SEAL) Notary Public for South Carolina. (SEAL) Notary Public for South Carolina. (SEAL) | |
| | |

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

} COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| 12th layof November 19 68 | Jaya | m. | South | eskund | 7 |
|---|------|--------|---------|----------|-------|
| Man Man (SEAL) | | | | | |
| Notar Public Ton South Carolina MY COMMISSION EXPINES JANUARY 1, 19 | 71 | | 1164304 | 1541 981 | |
| RECORDED this 12 day of November 1968, at 1:33 | P • | M., No | TTOTA | | |