STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 30 11 14 AM 1968

GLLA. ACRIH



KNOW ALL MEN BY THESE PRESENTS, that Empire Lodge No. 213, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Mauldin , State of South Carolina , in consideration of

Fifteen Thousand and 00/100 (\$15,000.00)

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unito Fred Anders, his heirs and assigns forever:

ALL that lot of land in the State of South Carolina, County of Greenville, in Austin Township, lying on the Eastern side of U.S. Highway 276, and being more particularly described as follows:

BEGINNING at an iron pin on the Eastern side of said Highway, corner of property of James A. Baldwin, and running thence along the eastern side of said Highway, N. 24-03 W. 60 feet to an iron pin; thence along the line of the Estate of A. B. Clarke, N. 62-30 E. 126 feet to an iron pin; thence along the line of the Estate of A.B. Clarke, N. 24-15 E. 69 feet to an iron pin at the corner of property of James A. Baldwin; thence along the line of said Baldwin property, S. 66-43 W. 126 feet to the point of beginning.

This is the same property conveyed to the above corporation by deed recorded in the R.M.C. Office for Greenville County in Deed Book 446, at page 390.

ALSO: An easement, or right of way, over that certain ten-foot strip of land lying immediately adjacent to said property on the Northern side and extending from the Laurens Road back to the rear line of the lot described herein. The lot herein conveyed is conveyed less such portions thereof as were taken for the widening of said Highway.

Note:

Title delivered July 10, 1967

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 30th day of November. 19 66.

Officers, fills Doors day of the Comments	•
SIGNED, sealed and delivered in the presence of:	EMPIRE LODGE NO. 213, INC. (SEAL) A Corporation
	By: Joe E. Carson, Chairman
James & Mendusan	H. H. Meadows, Secretary
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Dec 1 400	Guy Milesion Director
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	Ton Tribble, Director
	Chart Truje
STATE OF SOUTH CAROLINA	ROBATE (AND ADD)
COUNTY OF GREENVILLE	Hovt Blakely, Director
Personally appeared the	undersigned witness and made oath that (s)he saw the within named Cor-
poration by its duly authorized officers, sign, seal and as the c	rantor's act and deed deliver the within written deed and that (s)he, not
with the other witness subscribed above witnessed the execution ther	ecf.
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SWORN to before me this 30th day of November,	19 66.
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Mais Colon to The (SEAL)	1. W. Tarrenter
Notary Public for South Carolina.	
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20	(0 33.31.4 30567
RECORDED this 30 day of October 190	58, at 11:14 A. M., No. 10567

(Continued on Next Page)