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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

County Stamps Paid #5.50
See Act No.380 Section 1



KNOW ALL MEN BY THESE PRESENTS, that We, Calvin M. Thompson and Eldridge B. Owen, of Greenville County

in consideration of exchange of property valued at \$5,000.00 and assumption of mortgage set court below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lillian E. Owen, her heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township, designated as the eastern half of Lot No. 3 according to the plat of property of D. B. Tripp made by T. T. Dill dated March 27, 1946 and recorded in the R. M. C. Office for Greenville County in Plat Book Y at Page 15 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Sulphur Springs Road, which iron pin is on the southern edge of a 7-foot strip reserved for a sidewalk along Sulphur Springs Road, said pin also being the joint corner of Lots 2 and 3, and running thence along the line of Lot No. 2, S. 0-07 W. 185.3 feet to an iron pin; thence S. 87-15 W. 75 feet to an iron pin at the corner of property now or formerly of Clyde C. Williams; thence along his line, N. 0-06 W. 180 feet, more or less, to an iron pin on the southern side of Sulphur Springs Road; thence with the southern side of Sulphur Springs Road along the southern edge of a 7-foot strip reserved for sidewalk along said road, N. 86-36 E. 75 feet to the point of beginning;

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$10,000.00 executed by the grantors to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1090 at Page 506, the balance due thereon being the sum of \$9,879.58 as of this date.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of **19** 68 SIGNED, sealed and delivered in the presence of (SEAL) 1Vus Eldridge B. Owen (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 23rd day of October 1968 andy G Glbry Notary Public for South Carolina My Commission Expires 1/1/1970 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE Wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 23rd October 1968 Thompson

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Commission Expires 1/1/1973

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RECORDED this 24