OCT 18 2 52 PM 1368

| TITLE TO DEAL | FSTATE-PREPARED BY | w. w. | WILKINS. | ATTORNEY A | AT LAW | , GREENVILLE, S. C. |
|---------------|--------------------|-------|----------|------------|--------|---------------------|

STATE OF SOUTH CAROLINA

CLUEF - THORTH

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, E. Howard Duke

One (\$1.00) love and affection

Dollars.

and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROBERT H. DUKE,

All that certain piece, parcel or lot of land with the buildings and improvements thereon, in Greenville County, State of South Carolina, being shown as Lot No.30 on a plat entitled "Map of Springview, Greenville Co., S. C., Property of Effic. C. Berry" prepared by Dalton & Neves, dated June 1954, and recorded in the RMC Office for Greenville County, S. C., in Plat Book BB at page 163, and having according to said plat, the following metes and bounds:

Beginning at an iron pin on the southern side of Farley Avenue, the joint front corner of Lots 29 and 30, said iron pin being 231 feet east of the intersection of Air Base Road and Farley Avenue, and running thence with the line of Lot 29 S. 1-06 E. 176.5 feet to an iron pin on the line of the Thompson property; thence with the line of the Thompson property N. 89-23 W 63 feet to an iron pin, the joint rear corner of Lots 30 and 31; thence with the line of lot 31, N. 1-06 W. 174.5 feet to an iron pin on the southern side of Farley Avenue, joint front corner of Lots 30 and 31; thence with the southern side of Farley Avenue N 88-54 E. 63 feet to an iron pin, the point of beginning. 54 E. 63 feet to an iron pin, the point of beginning.

This is the same property conveyed to grantor by Richard Harland Geddie by deed recorded May 22, 1967 in deed book 820 page 179 of the RMC Office for Greenville County, S C.

As a part of the consideration for this conveyance the grantee herein assumes and agrees to pay that certain mortgage held by H. V. Higley, as Administrator of Veterans Affairs originally in the amount of \$10,000 recorded Nov. 27, 1957 in volume 731 page 135 of the RMC Office for Greenville County, on which there is a balance due of approximately \$6,736.64.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of

| WITNESS the grantor's(s') hand(s) and seal(s) this | 11 | day of | October | 19 68 . | |
|---|---------------|--------------------|-------------------|---|-----------------|
| SIGNED, sealed and delivered in the presence of: | | Down | ed Alle | KE(| (SEAL) |
| Denobia C. Hall | <u></u> - | | | (| (SEAL) |
| Denover Jak | | | | (| (SEAL) |
| Monthenis | | | • | (| (SEAL) |
| grantor(s) sign, seal and as the grantor's(s') act and scribed above witnessed the execution thereof. | d deed delive | aned witness and m | ınd that (s)he, w | the saw the within nith the other witness | iamed s sub- |
| Denober C. Hall | October. | | vowelf | in | |
| Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 70 | | | | | |

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

1, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| IVEN under my hand and sear in s ++ | Low S. Dull |
|-------------------------------------|--------------|
| day of October 1968. | Var of vario |
| Denobia C. Hall 15E | AL) |
| otary Public for South Carolina. | |

MY COMMISSION EXPIRES JANUARY 1, 19 70

RECORDED this 18 _day of___October_ 19 68, at 2:52 P.M., No. 9580

(1.

// 19 68 .

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