State	uf	South	Carolina
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Greenville C

OLLIE FOR WORTH

Know All Men By These Presents:

That We, Bobby Lewis Garrett, Martha C. Garrett and Maggie Cromer, in the State aforesaid, in consideration of the sum of --- One & No / 100 ---- DOLLARS, and the assumption of a mortgage in the sum of \$3966.15 held by Citizens B. & L. Association, recorded in Mortgage Book 927, Page 546, R. M. C. Office for Willie Walton's in Rand Paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) L. L. Bridgeman, and his heirs and assigns, forever:

All that certain parcel or lot of land situated on the west side of Albert Street, in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being Lot #20 of a Subdivision known as MARCHANT PLACE, plat thereof recorded in Plat Book C, Page 197, R. M. C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at a stake on Albert Street and runs thence with said Street, S. 9-30 E. 60 feet; thence S. 89-30 W. 185.4 feet to a stake; thence N. 0-14 W. 60.8 feet to a stake; thence N. 80-30 E. 175.8 feet to the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

part thereof.	• •	
Witness the grantor's(s') hand and seal this 4th of our Lord One Thousand Nine Hundred and Sixty -eight.	day of October	in the year
Signed, Sealed and Delivered in the Presence of	Boly Lucia Bar Martha C. Garrett	(Seal)
aprel m. Hawkins	,	
) Carlos	maggie Cromer	(Seal)
	- V	(Seal)
		(Seal)
State of South Carolina  Greenville COUNTY Remains	peared before me Elizabeth W. Moun	•

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## State of South Carolina

RENUNCIATION OF DOWER

Greenville

.....COUNTY J

I, Ansel M. Hawkins,

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Martha C.Garrett, wife of the within named BODDy Lewis Garrett.

wife of the within named Bobby Lewis Garrett, did this day appear before me, and upon being privately and separatel

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

L. Bridgemen, and his

Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th

day of \_\_\_\_\_\_, A. D., 196.8

M. Fawkins (Seal)

Nguary Public for South Carolina

My Commission Expires. 1/1/70

Cancelled documentary stamps attached: S. C. \$...........; U

Martha C. Bassett

P.M. 8652