TITLE TO REAL ESTATE-Prepared by KENDRICK. GREPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE CONGRETH

County Stamps Paid <u>\$4.95</u> See Act No.380 Section 1

For True Consideration See Affidavit

Book 30 Page 131

KNOW ALL MEN BY THESE PRESENTS, that I, Bertha Y. Taylor

in consideration of Ten and No/100 (\$10.00) Dollars, and other valuable consideration **EXCESSES**the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Joe C. Pollard and Iola H. Pollard, their heirs and assigns forever:

All that tract or lot of land in Greenville County, State of South Carolina, being known and designated as the major portion of Tract No. 8, Halloran Heights, property of E. D. Harrell, Jr., and L. G. Causey, according to plat made by C. O. Riddle, Surveyor, in September, 1952 and recorded in the RMC Office for Greenville County, in Plat Book BB, page 171 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Altamont Road and running thence N 61-38 E 60.6 feet to an iron pin on Wood Haven Drive (formerly Chestnut Oak Road); thence along Wood Haven Drive (formerly Chestnut Oak Road) N 17-42 E 66.8 feet to an iron pin; thence continuing along said road N 47-13 E 176.1 feet to an iron pin; thence along Lot No. 9 N 19-35 W 209.1 feet to an iron pin at corner of Lot No. 7; running thence S 66-43 W 220.2 feet to an iron pin on Altamont Road; running thence along said road S 16-36 E 159 feet to an iron pin; running thence S 8-08 E 146.6 feet to an iron pin; running thence S 5-12 E 25.3 feet to an iron pin, the beginning corner.

This is the same property conveyed to J. D. Taylor and Bertha Y. Taylor in Deed Book 569, page 180.

J. D. Taylor died testate on July 1, 1966, leaving as his sole legatee and heir at law his widow, Bertha Y. Taylor, the grantor herein. See Apartment 948, File 21, Office of Judge of Probate for Greenville County.

GRANTEES TO PAY 1968 TAXES.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor s(s) hand(s) and seal(s) this 1st day of October 19 68.
SIGNED, scaled and delivered in the presence of: Buthay: aylov- (SEAL)
Jo and & Strong (SEAL)
Hany R Gleshenoch
(SEAL)
STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, scal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 1st day of October 1968:
Harry & Stephenson (SEAL) Notary Public for South Carolina
My Commission Expires January 1, 1971.
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER GRANTOR - WOMAN
COUNTY OF
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately end separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-inquish unto the grantee(s) and the grantee(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singuish the premises within mentioned and released.
CIVEN under my hand and seal this
day of 19
(SEAL)
Votary Public for South Carolina.
RECORDED this 3 day of October 10 68 at 9:49 A. M. No. 8300

-274- P31-1-53