TITLE TO REAL ESTATE-PREPARED BY W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

County Stamps Pald #16.50 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

James Preston Mulligan

in consideration of Fourteen Thousand Nine Hundred Fifty (\$14,950.00) Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Larry M. Richey,

All that certain piece, parcel or lot of land situate, lying and being near the city of Greenville, county of Greenville, state of South Carolina, in Chick Springs Township, on the north side of Lee Road Extension (formerly known as Edwards Road, designated as Lot No. 3 on plat recorded in plat book Hill page 129 and having according to said plat the following metes and bounds page 129 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Lee Road Extension and running thence N. 12-52 E. 215 feet to an iron pin; thence running S. 80-42 E. 70 feet to an iron pin; thence S. 12-52 W. 215 feet to an iron pin on the north side of Lee Road Extension; thence along the north side of Lee Road Extension N. 80-42 W. 70 feet to an iron pin, the point of beginning.

This is the same lot conveyed to grantor by W. E. Shaw, Inc. by deed recorded Nov. 16, 1964 in deed vol. 761 page 532 of the RMC Office for Greenville County, S. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and against every person en(s) and the grantee's(s') heirs or successors and against every person ee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 1968 .

WITNESS the grantor's(s') hand(s) and seal(s) this 23 SIGNED, sealed and delivered in the presence of:	day of September 1968. damea Breston Mallga (SEAL) (SEAL)
Lantia Hart	(SEAL)
Personally appeared the ungrantor(s) sign, seal and as the grantor's(s') act and deed scribed above witnessed the execution thereof. SWORN to before me this 23 day of Septem	ROBATE Indersigned witness and made oath that (s)he saw the within named deliver the within deed and that (s)he, with the other witness submitted: 19, 68, 9 EAL) EAL)
STATE OF SOUTH CAROLINA RENUCIAT	ION OF DOWER

STATE	OF	SC	HTU	CAR	OLINA
COUNT	Y C)F	GREE	NVIL	LE

the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or or fear of any person whomsoever and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. ises within mentioned and released.

SIVEN	under	my	hand and seal this	23
		_ £	September	

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day	of	September
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19 68 . .

Louise & mulligan

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Molke Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

RECORDED this 25 day of September 1968, at 11:27 A. M., No. 7588

____(SEAL)