County Stamps Paid = See Act No.300 Section 1

ROOK 6851 PAGE 325 SEP 3 9 50 AM 1968

C. Whitmire KNOW ALL MEN BY THESE PRESENTS, that I, Carol

	I. IAC HIMINI CO OTTO TOTAL							
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto								

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot 19 B, in Section H of Woodville Heights, as shown on plat made by W. J. Riddle, December, 1940 and recorded in the R. M. C. Office for Greenville County in Plat Book L, page 14and 15: and being more particularly described as Follows:

BEGINNING at an iron pin on the branch at corner of Lots Nos. 19A and 19B, and the rear line of Lot No. 19; thence running N. 53-50W. 106 feet; thence running N. 35-05 E. 100 feet to an iron pin at the joint corner of Lots Nos. 19B and 13A; thence running S. 43-E. 120 feet to an iron pin at the joint corner of Lots Nos. 19 and 13, also 19B and 13A; thence running along the branch and with the line of Lot No. 19 to the joint corner of Lot No. 19A, approximately 80 feet to the beginning corner or point.

Included in this conveyance is the right of way through Lot No. 19, of same plat, for Road way which is to run along the line of said Lot 19 and leading from McDowell Street, and running through to the above described Lot No. 19B, said Road way is not to exceed 12 feet, and is to run along the rear of said Lots 18, 17, 16, 15, and 14 and along the line of Lot No. 13 giving the purchasher a Road way in and out of his lot.

This property was conveyed to J. Ralph Whitmire and Carol C. Whitmire by R. B. Phillips and Christine McGee Phillips by deed recorded in R. M. C. Office in and for Greenville County in deed book 531, page 470

This is the same property conveyed to Carol C. Whitmire by J. Ralph Whitmire recorded in the R. M. C. \_\_\_, Page\_\_ which is recorded in Deed Book Office in and for Greenville County.

The Grantee herein assumes all note and mortgage indebtednesses against

the above described property and does hereby guarantee to Grantor to forever save her harmless from any claim or demand by any mortgagees or noteholders.

Grantee to pay 1968 Taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 19 68 day of August WITNESS the grantor's(s') hand(s) and seal(s) this

SIGNED, sealed and delivered in the presence of:	(SEAL)
aldrald. Days	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville  sign, seal and as the grantor's(s') act and deed deliver the within execution thereof.  SWORN to before me this 17 day of August  Notary Public for South Carolina.  (SEA	
SIMIE OF SOUTH CHROPHIN	UNCIATION OF DOWER (Grantor a Woman)  d Notary Public, do hereby certify unto all whom it may concern, that the undersigned by

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	seal	this
	day of	£				

(SEAL) Notary Public for South Carolina.

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RECORDED this 3rd., day of September 1968 at 9:50 A. M., No. 5430

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