GREENVILLE GO. S. C.

State of South Carolina

COUNTY OF GREENVILLE

Artistic Builders, Inc.

AUG 29	I	is PM	1968 Anow	Allع	Men	Ьy	These	Presents
OFFIE		illinof M.C.	.TH					

in the State aforesaid. in consideration of the sum of Eleven Thousand One Hundred Seventy-Five and No/100 (\$11, 175.00)---- DOLLARS, and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

BERNARD HARRISON TITCHENER AND KATHLEEN MARY TITCHENER, THEIR HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, in Butler Township, being shown and designated as Lot No. 6, on plat of Pelham Estates, recorded in the RMC Office for Greenville County, S. C., in Plat Book "PPP", at Pages 28 and 29, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Jamestown Drive at the joint front corner of Lots Nos. 6 and 7, and running thence with line of Lot No. 7, N. 82-50 W. 202.7 feet to an iron pin; thence S. 12-41 W. 220 feet to an iron pin at the rear corner of Lot No. 5; thence with line of Lot No. 5, N. 74-43 E. 265.5 feet to an iron pin on Jamestown Drive; thence with the western side of Jamestown Drive, N. 3-52 W. 60 feet to a point; thence continuing N. 2-13 E. 60 feet to the point of BEGINNING.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-ofway of record and on the ground.

Grantees are to pay 1968 taxes.

As a part of the consideration, grantees assume and agree to pay the balance due on that certain mortgage from the grantor to Carolina Federal Savings & Loan Association of Greenville, said mortgage being in the original amount of \$33,500.00, dated May 26, 1967, recorded May 30, 1967, RMC Office for Greenville County, S. C., in Mortgage Book 1059, at Page 90.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) thi	is28th	day of	August	, 19 <u>.68</u>
	ART	ISTIC BUILDE	RS, INC.	(Seal)
Signed, Sealed and Delivered in the Presence of	BY:	Lane,	President	(Seal)
Durband D. Saure	_ (_		SOUTH CAROLINA SOUT	(Seal)
` '	Act No.350 Section	<u>३/३.८इ</u> ।		
COUNTY OF GREENVILLE (s) he saw the within named grantor(s) sign, seal and as with the other witness subscribed above witnessed the	s the grantor's(s') ac			and made oath that deed, and that (s) he,
Sworn to before me this 28th day of August , A D., 196 Notary Public for South Cholina Commission Expires	58)	Barbara	J. S.	ayre
	, the undersigned No	RENUNCIATION TERMINATION Public, do 1		all whom it may con-
cern, that the undersigned wife (wives) of the above nar	med grantor(s) did	tnis day appear b	etore me, and each,	upon being privately

and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D., 19	
(Seal)	,
Notary Public for South Carolina	, 19 68, at M., No. 5124
Cancelled documentary stamps attached: S. C. \$: U. S. \$:	, 19 60, at, M., No
Recorded this 29 day of August	