STATE OF SOUTH CAROLINA,

Comy China Pold \$ 5.50 See Act No.000 Section 1

GREENVILLE COUNTY

AUG 2 11 31 AM 1968

That

in the State aforesaid,

in consideration of the sum of Four Thousand Nine Hundred Fifty (\$4,950.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

L. D. McKINNEY, his heirs and assigns forever:

ALL that piece, parcel or lot of land with the buildings and improvements thereon, in Cleveland Township, in Greenville County, State of South Carolina, situate on Devils' Fork Creek and Containing 14.16 acres, more or less, according to survey by J. C. Hill, plat of said survey being recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book V, at Page 81, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Devils' Fork Creek, at corner of property of L. S. Cantrell, and which pin is located, S. 34 E., 587 feet from original dogwood corner and running thence along line of property of Cantrell, S. 34 E., 679.5 feet to an iron pin; thence along line of other property of McCarson, S. 30-50 W., 533.2 feet to an iron pin in center of Old Road; thence along the center of Old Road, S. 55-30 W., 51.3 feet to an iron pin; thence continuing with the center of said road, N. 87-30 W., 93 feet to an iron pin; thence N. 68-15 W., 70 feet to corner at White Oak; thence continuing with the line of other property of McCarson, N. 48-05 W., 322 feet to an iron pin; thence N. 65 W., 500 feet to an iron pin; thence N. 65 W., 500 feet to an iron pin; thence N. 10 W., 40 feet to point in center of a bridge; thence in a northeasterly direction along the center of Devils' Fork Creek, 953 feet, more or less, to the point of beginning.

This conveyance is subject to any rights of way shown on the records of Greenville This includes a right of way to use a spring referred to in deed recorded Deed Book 459 at Page 110.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year day of July

and seal this Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Sixty-eight.

Signed, Sealed and Delivered in the Presence of

Jean W. Garrison Personally appeared before me

State of South Carolina, Greenville County

and made oath that s he saw the within named grantor(s) James B. Shuler, Jr. sign, seal and as deliver the within written deed, and that She, with Dorothy L. Ester

act and deed his act and deed witnessed the execution thereof.

(Seal)

Sworn to before me this_____31 A. D. 19_68 Notary Public for South My commission expires: <u> 1/1/71</u>

State of South Carolina,

RENUNCIATION OF DOWER

George F. Townes,

Notary Public, do hereby certify

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Greenville County

unto all whom it may concern, that Mrs. Martha M. Shuler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever L. D. McKinney, his

Heirs and Assigns, all her interest and estate, relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31 _, A. D. 19<u>68</u> My commission expires: 1/1/71 5: C.

Martha M.

5: C ; U. S. \$____ Cancelled documentary stamps attached: S. C. \$--AugustRecorded this _______day of _______