JUL 15 _ 4 09 PM 1968 TITLE TO REAL ESTATE BY A CORPORATION - Mann, Foster, Johnston & Ashmore, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLUME FARRSWORTH-R'. M.C.

KNOW ALL MEN BY THESE PRESENTS, that American Mortgage & Investment Company, Inc.

and having a principal place of business at A Corporation chartered under the laws of the State of South Carolina , in consideration of ---- Three Thousand and No/100 Gharleston , State of South Carolina Dollars, (\$3,000.00)-----

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto A. J. Prince, his heirs and assigns forever;

All those pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lots 97, 98, and 99 of Rockvale, Section One, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "QQ", at page 108 and having, according to said plat, the following mater and bounds. according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Kenmore Drive, joint front corner of Lots 96 and 97 and running thence along the common line of said Lots, \$88-02 W. 294.1 feet to an iron pin in the line of Lot 87; thence along the rear line of Lots 87, 86 and 85, S. 1-58 E. 225 feet to an iron pin, corner of Lots 85, 84, 99 and 100; thence along the common line of Lots 99 and 100, N. 88-02 E. 283 feet to an iron pin, joint front corner of Lots 99 and 100; thence along Kenmore Drive, N. 0-50 W. 225.36 feet to an iron pin, joint front corner of Lots 96 and 97, the point of beginning.

The above property is one of the lots conveyed to the grantor by deed recorded in Deed Book 721, at page 457.

This property is conveyed subject to easements, rights-of-way and protective covenants of record.



County Stamps Paid #3.30 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

± day of 19 68. officers, this $\mathscr{Q} \, arphi$ June

AMERICAN MORTGAGE & INVESTMENT COMPANY,

SIGNED, sealed and delivered in the presence of:

LNC A Corporation By:

President

Secretary

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF CHARLESTON Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this of control day of . June	1968
Didaing (Youch a (SEAL)	Many H. Hetherengton
Notary Public for South Carolina. My Commend Sexpers 1-1-71	
RECORDED this day of 19	atM., No