TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA MISWORTH

| GREENVILLE C | TINTY | | | • | |
|--|---|--|---|--|--|
| GREENVILLE CO | JORTI | Kno | w All Mei | t by These | Presents: |
| That I, H. D. Quint | 1 | • | | | in the State aforesaid, |
| in consideration of the sum of Tv | vo Thousand ar | nd No/109 (| \$2,000.00 |) | DOLLARS, |
| to the grantor(s) in hand paid at ar knowledged), have granted, bargain Lloyd W. Gilstrap, His | ied, sold and released | , and by mese p | tezenra do Bran | ee(s) (the receip at, bargain, sell a | t whereof is hereby ac- and release unto the said |
| ALL that lot of land si Greenville, in Greenvill of Quinlan Acres, made the RMC Office for Green having, according to sa | tuate on the le County, Sou by Jones Engin nville County id plat, the | North side ath Carolir neering Ser , S. C., ir following m | of Quinla na, being vices on Plat Boometes and | March 8, 1 k <u>yyy</u> , F bounds, to | .968, recorded in Page57_, and p-wit: |
| BEGINNING at an iron pin 167 feet in an Easterly property and runs thence thence along the line o 50 W 100 feet to an iron S 5-10 W 200 feet to the | n on the North direction me e along Quinl f Lot 12, N 5 n pin; thence | n side of C asured alor an Drive, N -10 E 200 d along othe | Quinlan Dr ng Quinlan N 84-50 E Feet to ar | rive, said Drive fro 100 feet to iron pin: | pin being locate om the Hinson to an iron pin; thence S 84- |
| This is a portion of th dated February 26, 1968 in Deed Book 838, Page | , recorded in 484. | the RMC U | trice for | Greenvrite | councy, o. o., |
| This conveyance is SUBJ and rights of ways, if | ECT to all re any, affectin | strictions g the above | , set back e describe | t lines, re ed property | oadways, easement Y |
| Grantee to pay 1968 tax | es. | | C S | ounty Stamps Page 1 | aid <u>\$3.20</u> Section 1 |
| | | | | | |
| TOGETHER with all and a longing, or in anywise incident or TO HAVE AND TO HOLD and his And the grantor(s) do(es) here and forever defend all and singul Assigns against the grantor(s) and the grantor(s) are grantor(s) and the grantor(s) and t | appertaining. all and singular the Heirs and Assigns by bind the grantor ar the said premises | said Premises be forever. (s) and the grant | efore mentioned tor's(s') Heirs, ee(s) hereinabo | d unto the grant Executors and A ve named, and t | tee(s) hereinabove named, Administrators to warrant he grantee's(s') Heirs and |
| same or any part thereof. Witness the grantor's(s') hand of our Lord One Thousand Nine E | l and seal this Iundred and six | 3 ty eight | day of | June / | in the year |
| 6 1 6 1 1 1 D P 1 1 1 m | the Bessense of | \ | HV. | Lun | (Seal) |
| Signed Sealed and Delivered in | |) - | | | (Seal) (Seal) |
| 1 / When O Weller | SUUTH CARD | LINA SOUTH CAROLINA | SOUTH CAROLINA ODCUMENTARY F | SOUTH CAROLINA O DOCUMENTAP | (Seal) |
| Patuk c. Dant | | | | | (Seal) |
| State of South Caroli | na, } | rsonally appeare | d before me | Nancy O. | Collins |
| Greenville County |) | | | - | |
| and made oath that She saw the | within named grantor | s) H. I., sign, | Quinn seal and as | his . | act and deed |
| <u> </u> | d that she, with P 3 , A. D. 196 | 8 Seal) | Man | my) | William thereon. |
| · · · · · · · · · · · · · · · · · · · | | | ON OF DOW | ER | |
| State of South Caroli Greenville County | | Patrick C. | | | ary Public, do hereby certify |
| unto all whom it may concern, tha wife of the within named H. F | t Mrs. Macie Z . Quinn | | halv amanainad | by ma did dag | place that she does freely. |

did this day appear before me, and upon being privately and separately examined by me, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Lloyd W. Gilstrap

his Heirs and Assigns, all her interest and estate,

| and also | all her | right | and | claim | of Dow | er of | , in | or | to | all | and | singula | r the | premises | within | mentioned | and | released |
|----------|---------|-------|-----|-------|--------|-------|------|----|----|-----|-----|---------|-------|----------|--------|-----------|-----|----------|
|----------|---------|-------|-----|-------|--------|-------|------|----|----|-----|-----|---------|-------|----------|--------|-----------|-----|----------|

| and also an her right and claim of Dower or, in the | |
|---|--------------------------------|
| GIVEN under my hand and seal this 3 | |
| day of June , A. D. 19.68. | Marie 3 Juni - |
| day of June , A. D. 1968 (Seal) | |
| Notary Public for South Carolina | |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$ | 19 68 , at 11:03 A.M., No. 942 |