

JUL 10 2 58 PM 1968

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$6.05
See Act No.380 Section 1

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap

in consideration of Five thousand four hundred fifty and no/100 - - - - - Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

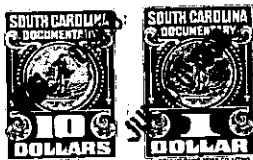
Jack B. Runyan and Jo Ann A. Runyan, their heirs and assigns forever:

All those pieces, parcels or lots of land situate, lying and being in the
County of Greenville, State of South Carolina, on the southwestern side of
Evergreen Circle and being known and designated as the northwestern one-half of
Lot No. 13 and the major portion of Lot No. 12 of Lakewood Subdivision as shown
on plat thereof recorded in the RMC Office for Greenville County in Plat Book
"BBB", at Page 181 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of the front line of Lot No. 13 and
running thence along the southwestern side of Evergreen Circle N. 43-09 W. 50
feet to an iron pin at the joint front corner of Lots Nos. 12 and 13; thence
continuing along said Circle N. 15-54 W. 20 feet to an iron pin; thence continuing
along said Circle N. 17-46 W. 30 feet to an iron pin; thence with a new line through
Lot No. 12 S. 79-29 W. 253.9 feet to an iron pin at the rear corner of Lot No. 19;
thence along said line of Lot No. 19 S. 43-09 E. 233.5 feet to an iron pin the
point of beginning.

This is the same property conveyed to grantor by deed as recorded in the RMC Office
for Greenville County in Deed Book 839 at Page 84.

As a part of this consideration the grantees assume and agree to pay that certain
mortgage given to First Federal Savings & Loan Association as recorded in the RMC
Office for Greenville County in the original amount of \$17,500.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of June 19 68

SIGNED, sealed and delivered in the presence of:

Levis L. Gilstrap (SEAL)

Darryl M. Sutherland (SEAL)
W. B. ... (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 28th day of June 19 68

W. B. ... (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971
Darryl M. Sutherland

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th
day of June 19 68

W. B. ... (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971
Alice W. Gilstrap

RECORDED this 10 day of July 19 68 at 2:58 P. M., No 865

1968-1-29-2