TITLE TO REAL ESTATE-Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARMSWORTH R. M.O.

County 1

#330

See As. I.v.

KNOW ALL MEN BY THESE PRESENTS, that

I, Frank Brasington,

For True Consideration See Affidavit Book 30 Page_

in consideration of

Ten and No/100 (\$10.00)----- Dollars,

and other valuable considerations
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Paul G. Gartensleben and Florence North Gartensleben, their heirs and assigns forver:

All that piece, parcel or lot of land with all improvements thereon, or hereafter constructed thereon situate, lying and being in the State of South Carolina, County of Greenville, containing 5.08 acres and being shown on a recent plat recorded in the R. M. C. Office for Greenville County in Plat Book "MMM", at Page 65 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Jonesville Road, joint corner with W. L. Foster and running thence along Foster line S. 60-31 E. 1,169.5 feet to an iron pin; thence along T. E. McGaha line N. 40-22 W. 1,091.2 feet to a point in the center of the said road; thence with said Road S. 62-30 W. 40 feet; thence S. 49-14 W. 363.6 feet to the point of beginning.

This being the same property conveyed to the grantor by deed dated February 22, 1968 and recorded in the R M. C. Office for Greenville County in Deed Book 838, at Page 409.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantees to pay 1968 taxes.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the balance due on that certain mortgage given to Fountain Inn Federal Savings & Loan Association dated April 11, 1966 in the original amount of \$5500.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1027, at Page 550, the present balance thereon being \$4897.70.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

₁₉ 68 WITNESS the grantor's(s') hand(s) and seal(s) this 25th June · SIGNED, sealed and delivered in the presence of: < i (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor (sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed execution thereof. 68 19 June SWORN to before me th

Notary Public for South Carolina.

MY COMMISSION EXPIRES JANUARY 1, 1970

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

(GRANTOR DIVORCED)

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19

(SEAL)

(SEAL)

Notary Public for South Carolina.

RECORDED this. 27

<u>June ·</u>

day of

19 68 at 3:15

P. M., No._