(SEAL)

COUNTY OF GREENVILLE

For value received, I hereby release the within described lot of land from the lien of two mortgages held by me as recorded in Mortgage Book 408, page 118, and in Mortgage Book 695, page 69, R.M.C. Office for Greenville County. Otherwise, said mortgages remain unchanged by this instrument.

WITNESS my hand and seal this the 9th day of May, 1968.

Signed, sealed and delivered in the presence of:

ansel m. Hawkins

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Personally appeared before me Maxine B. Ellis and made oath that she saw the above named Harper D. Hawkins, sign, seal and deliver the foregoing Release from Mortgages and that she with Ansel M. Hawkins witnessed the execution thereof.

SWORN to before me this the 9th day of May, 1968.

Motory Public for S. C.
My Commission Expires: 1-1-70

Deed & Release Recorded June 27, 1968 At 12:14 P.M. # 33362