•		BOOK 847 FAGE 247
Mes Rell Dace College State of the College of the C	The poles (or stakes) have the following identification: to Authority 5-3529 Classification 4-C Approved Approved NORTH NORTH	Name and Post Office Address of Grantor PARES RETTY HOWARD MILFORIS CH. PD. RTE Z Toll Stributary to (Name) Exchange Line (Name) The Property is bounded where the line enters and leaves this property by the property of:
	CONTRACT DEDICATE	(INDIVIDUAL) Form 8416
GEP 47.101	GENERAL PERMIT	Nov. 54
Received of the SOUTHERN BELL TELE Dollars in consideration of which (I) (We) he licensees, successors and assigns, the right to cables, conduits, guys, anchors and other necess that certain tract of land situated in CREEN TRACT OF LAND LYING SOUTHE WEST BY THE COLEMAN. and upon, along and under the roads, streets, ment of and/or carry in conduit wires and cables and distribution of electric power and the right maintaining said line and with the right to clease and distribution of electric power and the right maintaining said line and with the right to clease and increase which might reach said line in future highway relocation, widening or improve Signed, sealed and delivered in the presence of: STATE OF SOUTH CAROLINA	ereby grant said Company, its associate mostruct, operate and maintain a line of courty appurtenances as from time to time and the county of the said property of the said property of the said property of any other person or company for common of ingress and egress to said premises at a rand keep cleared all trees, undergrowth id line and to trim and cut and keep trimm sliving including the right to relocate said	and allied companies, their respective munication consisting of such poles, wires, re required upon, across, over and/or under the control of
} ,	3.	
COUNTY OF Greenville	V4000 02000	
		Jr
and made oath that (he) (she), with		saw the within named
MRS. 18		
seal, and deliver as (his) (her) (their)		rument, and that (be) (she) with the
said ALOYD E. DIX		witnessed the execution thereof.
Sworn to before me this		Pakes, fr.
The state of the s		Ourse, f
day of A.D	195-5	
Notary Public	7.1	
Waterlee Interior	d June 25, 1968 At 4:55 I	Р.м. # 33188
Corporation Form		

Corporation Form