TITLE TO REAL ESTATE-Prepared by WILLIAM I. BOUTON, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MW 31 2 89 PM 1889

KNOW ALL MEN BY THESE PRESENTS, that

RAMSEY LOLLIS, MERTH

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

## RAY E. DAVIS AND FRANCES B. DAVIS, their heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of S. C. Rd. 450, being the western one-acre lot of land as shown on a plat of property of Ramsey Lollis, prepared by C. O. Riddle, R. L. S., on May 15, 1968, and having according thereto the following courses and distances, to-wit:

BEGINNING at an iron pin in the center of S. C. Rd. 450 and running thence S. 35-34 E. 351.3 feet to an iron pin; thence along the line of property of Ramsey Lollis S. 53-07 W. 124 feet to an iron pin; thence still along the line of Ramsey Lollis property N. 35-34 W. 351.3 feet to an iron pin in the center of S. C. Rd. 450; thence along the line of S. C. Rd. 450 N. 53-07 E. 124 feet to the point of beginning.





County Stamps Pald # /. / O
See Act No.330 Section 1

| together with all and singu-<br>taining; to have and to hok<br>forever. And, the grantor(s)<br>forever defend all and singu-<br>fully claiming or to claim the | do(es) hereby bind the                            | grantor(s) and the                        | anonea ano m                      | grantee(s), and                        | ne grantee s(s) h                     | eirs or successors                             | and assigns,            |         |
|--|---|---|-----------------------------------|--|---------------------------------------|--|-------------------------|---------|
| VITNESS the grantor's(s') h  | and(s) and seal(s) this                           | 7th day of                                | May                               | 19 68 .                                | his                                   |  | •                       |         |
| SIGNED, sealed and deliver   | ed in the presence of:                            | • 0                                       | -8                                | amsey                                  | (X)                                   | Lollis   | (SEAL)                  |         |
| Willian  | Goope   |   |                                   |  | mark                                  |  | (SEAL)                  |         |
| -  |   |   |                                   | <del></del>                            |                                       |  | (SEAL)                  | VI      |
|  |   |   | ·                                 |  | · · · · · · · · · · · · · · · · · · · |  |                         | 10      |
| STATE OF SOUTH CARO<br>COUNTY OF GREEN   | VILLE }   |   | PROBATE                           | •                                      | •                                     | •  |                         | Ŋ       |
| gn, seal and as the gran<br>secution thereof.  | rersons<br>tor's(s') act and deed                 | lly appeared the us<br>deliver the within | ndersigned with<br>n deed and the | ess and made oat<br>it (s)he, with the | h that (s)he saw<br>other witness sul | the within named<br>scribed above wit          | grantor(s) tnessed the  | ì       |
| WORN to before me this  Otary Public for South Caro  | # Don   | ASIEAL)                                   | 19 <b>6</b> 8 ,                   | n                                      | ee C                                  | ooper  | <u>/</u>                | 1-4-    |
| Ay Commission ex   |   |   |                                   | ,                                      |                                       | ,  | /                       | Ä       |
| TATE OF SOUTH CARO   | . }   |   |                                   |  |                                       | RY-GRANT                                       | WIDOWE                  | Ų<br>R: |
| ife (wives) of the above me, did declare that she does acquish unto the grantes(s) a and to all and singular the   | freely, voluntarily, and and the grantee as being | or micromore and                          | appear betute                     | we, and each, up                       | m being privately                     | and separately ex                              | ndersigned<br>amined by |         |
| VEN under my hand and se   |   | ,   |                                   |  |                                       |  |                         |         |
| day of   | 10  |   |                                   |  |                                       | <del>**</del>                                  | <u> </u>                |         |
| tary Public for South Careli   | <u> </u>  | (SEAL)                                    |                                   |  |                                       |  |                         | ;       |
| 31   | Мау   | ,   |                                   | . 0                                    |                                       | _  | •                       |         |
| CORDED the   | day of right                                      |   | <u> </u>                          | 38 P.                                  | M. No3                                | <u>0994                                   </u> |                         | 2       |
|  | _   |   |                                   |  |                                       |  | •                       | 1       |